

**United States Bankruptcy Court
District of Arizona**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): MEADOWS, JAMES E.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-4367	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 5225 N. 24th Street, Unit 107 Phoenix, AZ <div style="text-align: right; font-size: small;">ZIP Code 85016</div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Maricopa	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>

Location of Principal Assets of Business Debtor (if different from street address above):

<p align="center">Type of Debtor (Form of Organization) (Check one box)</p> <p><input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p align="center">Nature of Business (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input type="checkbox"/> Other</p> <hr/> <p align="center">Tax-Exempt Entity (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p align="center">Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</p> <p><input checked="" type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p align="center">Nature of Debts (Check one box)</p> <p><input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input type="checkbox"/> Debts are primarily business debts.</p>
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<p align="center">Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p align="center">Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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Statistical/Administrative Information

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets									
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): MEADOWS, JAMES E.</p>
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X <u>/s/ Gary R. Stickell</u> <u>June 1, 2009</u> Signature of Attorney for Debtor(s) (Date) Gary R. Stickell 07512</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.
 No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:
 Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
MEADOWS, JAMES E.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ JAMES E. MEADOWS
Signature of Debtor **JAMES E. MEADOWS**

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

June 1, 2009
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Gary R. Stickell
Signature of Attorney for Debtor(s)

Gary R. Stickell 07512
Printed Name of Attorney for Debtor(s)

Gary R. Stickell, Attorney at Law, P.C.
Firm Name

301 E. Bethany Home Road, Suite B100
Phoenix, AZ 85012

Address

Email: GSTICKELL@GARYSTICKELL.NET
(602) 266-2622 Fax: (602) 266-0036

Telephone Number

June 1, 2009
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

B 1D(Official Form 1, Exhibit D) (12/08)

**United States Bankruptcy Court
District of Arizona**

In re JAMES E. MEADOWS

Debtor(s)

Case No. _____

Chapter 7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

B 1D(Official Form 1, Exhibit D) (12/08) - Cont.

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ JAMES E. MEADOWS
JAMES E. MEADOWS

Date: June 1, 2009

**United States Bankruptcy Court
District of Arizona**

In re **JAMES E. MEADOWS**
Debtor

Case No. _____

Chapter **7**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	410,000.00		
B - Personal Property	Yes	4	35,390.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		450,033.80	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	3		151,852.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			6,335.31
J - Current Expenditures of Individual Debtor(s)	Yes	2			6,732.18
Total Number of Sheets of ALL Schedules		17			
Total Assets			445,390.00		
Total Liabilities				601,885.80	

**United States Bankruptcy Court
District of Arizona**

In re **JAMES E. MEADOWS**
Debtor

Case No. _____

Chapter 7

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	0.00
Student Loan Obligations (from Schedule F)	0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	0.00
TOTAL	0.00

State the following:

Average Income (from Schedule I, Line 16)	6,335.31
Average Expenses (from Schedule J, Line 18)	6,732.18
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	10,621.07

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		13,443.80
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		0.00
4. Total from Schedule F		151,852.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		165,295.80

In re JAMES E. MEADOWS, Debtor Case No. _____

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018		-	200,000.00	203,754.72
Property located at 348 E. Hayward Avenue, Phoenix, AZ 85016		-	210,000.00	217,800.00

Sub-Total > **410,000.00** (Total of this page)
 Total > **410,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **JAMES E. MEADOWS**

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		Cash on hand	-	25.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking account with First Republic Bank negative balance	-	0.00
		Checking account with Wells Fargo Bank negative balance	-	0.00
		Savings account with Wells Fargo Bank	-	150.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security Deposit with The Fillmore Center 1475 Fillmore Street San Francisco, Ca 94115	-	1,500.00
4. Household goods and furnishings, including audio, video, and computer equipment.		2 couches, 2 chairs	-	250.00
		Dining room table and four chairs	-	100.00
		Refrigerator	-	75.00
		2 beds, dresser and 2 bed tables	-	425.00
		2 desks, 2 end tables and sofa table	-	300.00
		2 televisions, speakers	-	200.00
		Armoire and screen	-	200.00
		2 bookcases	-	75.00
		10 year old vase	-	100.00
	2 floor lamps	-	100.00	
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
			Sub-Total >	3,500.00
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

In re **JAMES E. MEADOWS**

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
6. Wearing apparel.		Debtor's clothing	-	500.00
7. Furs and jewelry.		Debtor's wedding ring	-	250.00
8. Firearms and sports, photographic, and other hobby equipment.		Golf clubs	-	175.00
		Bicycle	-	100.00
		Camera	-	200.00
		Skis, boots and poles	-	100.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
		IRA with First Republic Bank	-	2,500.00
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		Pension program from Dole Foods payable at \$300 per month beginning June 1, 2009	-	0.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			

Sub-Total > **3,825.00**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

Case 2:09-bk-11987-RTB Doc 1 Filed 06/01/09 Entered 06/01/09 10:22:37 Desc

In re JAMES E. MEADOWS, Debtor Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2004 BMW Z4	-	11,775.00
		2007 Mazda Miata	-	14,815.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		10 year old computer, 2 year old computer, 1 year old computer, 1 year old printer, external hard drive, computer speakers, wireless device	-	1,250.00
			Sub-Total >	27,840.00
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re JAMES E. MEADOWS, Debtor Case No. _____

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		I-phone	-	150.00
		3 filing cabinets	-	75.00
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >	225.00
(Total of this page)	
Total >	35,390.00

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re JAMES E. MEADOWS

Case No. _____

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPTDebtor claims the exemptions to which debtor is entitled under:
(Check one box) 11 U.S.C. §522(b)(2) 11 U.S.C. §522(b)(3) Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Real Property			
Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018	Ariz. Rev. Stat. § 33-1101(A)	150,000.00	200,000.00
Checking, Savings, or Other Financial Accounts, Certificates of Deposit			
Savings account with Wells Fargo Bank	Ariz. Rev. Stat. § 33-1126A9	150.00	150.00
Security Deposits with Utilities, Landlords, and Others			
Security Deposit with The Fillmore Center 1475 Fillmore Street San Francisco, Ca 94115	Ariz. Rev. Stat. § 33-1126C	1,000.00	1,500.00
Household Goods and Furnishings			
2 couches, 2 chairs	Ariz. Rev. Stat. § 33-1123(2)	250.00	250.00
Dining room table and four chairs	Ariz. Rev. Stat. § 33-1123(1)	100.00	100.00
Refrigerator	Ariz. Rev. Stat. § 33-1123(14)	75.00	75.00
2 beds, dresser and 2 bed tables	Ariz. Rev. Stat. § 33-1123(7)	425.00	425.00
2 desks, 2 end tables and sofa table	Ariz. Rev. Stat. § 33-1123(4)	300.00	300.00
2 televisions, speakers	Ariz. Rev. Stat. § 33-1123(11)	200.00	200.00
2 floor lamps	Ariz. Rev. Stat. § 33-1123(5)	100.00	100.00
Wearing Apparel			
Debtor's clothing	Ariz. Rev. Stat. § 33-1125(1)	500.00	500.00
Furs and Jewelry			
Debtor's wedding ring	Ariz. Rev. Stat. § 33-1125(4)	250.00	250.00
Firearms and Sports, Photographic and Other Hobby Equipment			
Bicycle	Ariz. Rev. Stat. § 33-1125(7)	100.00	100.00
Camera	Ariz. Rev. Stat. § 33-1125(7)	200.00	200.00
Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans			
Pension program from Dole Foods payable at \$300 per month beginning June 1, 2009	11 U.S.C. §522(b)(3)(C) - Pensions Plan under the Internal Revenue Code and/or approved by Internal Revenue Service	0.00	0.00

Total: **153,650.00** **204,150.00**

0 continuation sheets attached to Schedule of Property Claimed as Exempt

Case 2:09-bk-11987-RTB Doc 1 Filed 06/01/09 Entered 06/01/09 10:22:37 Desc

In re **JAMES E. MEADOWS**

Case No. _____

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. xxxxxx9902 Bmw Financial Services PO Box 3608 Dublin, OH 43016	-	2004 BMW Z4						12,042.00	267.00
		Value \$ 11,775.00							
Account No. xxxxxx269-4 Citi Mortgage Inc Attention: Bankruptcy Department PO Box 79022, MS322 St. Louis, MO 63179	-	Second Mortgage Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018						22,136.22	3,754.72
		Value \$ 200,000.00							
Account No. xxxxx3271 Countrywide Home Lending Attention: Bankruptcy SV-314B PO Box 5170 Simi Valley, CA 93062	-	First Mortgage Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018						181,618.50	0.00
		Value \$ 200,000.00							
Account No. xxxxxx8769 First Horizon Home Loans 4000 Horizon Way Irving, TX 75063	-	First Mortgage Property located at 348 E. Hayward Avenue, Phoenix, AZ 85016						217,800.00	7,800.00
		Value \$ 210,000.00							
Subtotal (Total of this page)								433,596.72	11,821.72

1 continuation sheets attached

In re JAMES E. MEADOWS
Debtor

Case No. _____

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H W J C					
Account No.							
USAA 10750 McDermott Fwy San Antonio, TX 78288-0570							
		2007 Mazda Miata					
		Value \$				16,437.08	1,622.08
Account No.							
		Value \$					
Account No.							
		Value \$					
Account No.							
		Value \$					

Sheet **1** of **1** continuation sheets attached to
Schedule of Creditors Holding Secured Claims

Subtotal
(Total of this page) **16,437.08** **1,622.08**

Total
(Report on Summary of Schedules) **450,033.80** **13,443.80**

In re JAMES E. MEADOWS Case No. _____
Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re JAMES E. MEADOWS,
Debtor

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxx0853 American Express c/o Becket and Lee PO Box 3001 Malvern, PA 19355			Opened 4/25/05 Last Active 5/01/09 CreditCard				31,536.00
Account No. xxxxxxxxxxxx1133 American Express c/o Becket and Lee PO Box 3001 Malvern, PA 19355			Opened 5/01/05 Last Active 5/08/09 CreditCard				2,004.00
Account No. xxxxxxxxxxxx8763 American Express c/o Becket and Lee PO Box 3001 Malvern, PA 19355			Opened 10/01/05 Last Active 5/08/09 CreditCard				759.00
Account No. 6322 Bank Of America Attn: Bankruptcy NC4-105-02-77 PO Box 26012 Greensboro, NC 27410			Opened 3/23/01 Last Active 1/26/09 CreditCard				19,424.00
Subtotal (Total of this page)							53,723.00

2 continuation sheets attached

In re JAMES E. MEADOWS Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. 9674 Bank Of America Attn: Bankruptcy NC4-105-02-77 PO Box 26012 Greensboro, NC 27410	-		Opened 11/06/07 Last Active 1/26/09 CreditCard				13,827.00	
Account No. 27 Bank Of America Attn: Bankruptcy NC4-105-02-77 PO Box 26012 Greensboro, NC 27410	-		Opened 6/29/06 Last Active 5/02/09 CheckCreditOrLineOfCredit				13,215.00	
Account No. xxxxxxxx0304 Bmw Bk No Am 2735 E Parleys Ways Ste Salt Lake City, UT 84109	-		Opened 6/07/01 Last Active 1/26/09 CreditCard				22,626.00	
Account No. xxxxxxxx4121 Chase Bank One Card Serv Westerville, OH 43081	-		Opened 2/02/07 Last Active 12/10/08 CreditCard				14,886.00	
Account No. xxxxxxxx1736 Chase Bank One Card Serv Westerville, OH 43081	-		Opened 5/31/07 Last Active 1/26/09 CreditCard				12,985.00	
Sheet no. <u>1</u> of <u>2</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	77,539.00

In re JAMES E. MEADOWS Case No. _____
 Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
Account No. xxxxxxx5834 First National Bank Credit Card Center Attention: Bankruptcy Department PO Box 3331 Stop Code 3105 Omaha, NE 68103		-	Opened 11/01/94 Last Active 1/26/09 CreditCard				3,078.00	
Account No. xxxxxxx6011 GEMB / Dillards Attention: Bankruptcy PO Box 103106 Roswell, GA 30076		-	Opened 11/01/79 Last Active 1/26/09 ChargeAccount				1,792.00	
Account No. xxxx3911 Hsbc/saks		-	Opened 9/01/86 Last Active 1/26/09 ChargeAccount				576.00	
Account No. xx6514 Texaco / Citibank Attn.: Centralized Bankruptcy PO Box 20507 Kansas City, MO 64195		-	Opened 6/12/68 Last Active 4/29/09 CreditCard				143.00	
Account No. xxxxxxx2705 USAA Federal Savings Bank 10750 McDermott Fwy San Antonio, TX 78288		-	Opened 5/23/05 Last Active 4/15/09 CreditCard				15,001.00	
Sheet no. <u>2</u> of <u>2</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	20,590.00
							Total (Report on Summary of Schedules)	151,852.00

In re JAMES E. MEADOWS
Debtor

Case No. _____

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
-------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

In re JAMES E. MEADOWS
Debtor

Case No. _____

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

0

continuation sheets attached to Schedule of Codebtors

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Desc

B6I (Official Form 6I) (12/07)

In re **JAMES E. MEADOWS**

Case No. _____

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: Single	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): None.	AGE(S):
Employment:	DEBTOR	SPOUSE
Occupation	Government Employee	
Name of Employer	US Census Bureau	
How long employed	6 months	
Address of Employer	19820 North Creek Parkway Bothell, WA 98011	

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ 10,244.00	\$ N/A
2. Estimate monthly overtime	\$ 0.00	\$ N/A
3. SUBTOTAL	\$ 10,244.00	\$ N/A
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ 2,732.10	\$ N/A
b. Insurance	\$ 547.32	\$ N/A
c. Union dues	\$ 0.00	\$ N/A
d. Other (Specify): Savings	\$ 629.27	\$ N/A
	\$ 0.00	\$ N/A
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ 3,908.69	\$ N/A
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ 6,335.31	\$ N/A
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ 0.00	\$ N/A
8. Income from real property	\$ 0.00	\$ N/A
9. Interest and dividends	\$ 0.00	\$ N/A
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ 0.00	\$ N/A
11. Social security or government assistance (Specify): _____	\$ 0.00	\$ N/A
_____	\$ 0.00	\$ N/A
12. Pension or retirement income	\$ 0.00	\$ N/A
13. Other monthly income (Specify): _____	\$ 0.00	\$ N/A
_____	\$ 0.00	\$ N/A
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ 0.00	\$ N/A
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ 6,335.31	\$ N/A
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ 6,335.31	\$ N/A

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Current employment terminates in June or July of 2010, at that point Debtor has no rights to continued employment - it is a term position

In re JAMES E. MEADOWS

Case No. _____

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>1,320.81</u>
a. Are real estate taxes included?	Yes <u>X</u> No <u> </u>		
b. Is property insurance included?	Yes <u> </u> No <u>X</u>		
2. Utilities:		\$	<u>140.00</u>
a. Electricity and heating fuel		\$	<u>0.00</u>
b. Water and sewer		\$	<u>227.00</u>
c. Telephone		\$	<u>431.00</u>
d. Other <u>See Detailed Expense Attachment</u>		\$	<u>100.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>550.00</u>
4. Food		\$	<u>100.00</u>
5. Clothing		\$	<u>100.00</u>
6. Laundry and dry cleaning		\$	<u>50.00</u>
7. Medical and dental expenses		\$	<u>100.00</u>
8. Transportation (not including car payments)		\$	<u>150.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>100.00</u>
10. Charitable contributions		\$	<u>50.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>105.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>75.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>0.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)			
a. Auto		\$	<u>927.68</u>
b. Other <u>Second Mortgage</u>		\$	<u>164.69</u>
c. Other <u>Rent for 1510 Eddy Street</u>		\$	<u>1,785.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other <u>See Detailed Expense Attachment</u>		\$	<u>256.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>6,732.18</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:			
20. STATEMENT OF MONTHLY NET INCOME			
a. Average monthly income from Line 15 of Schedule I		\$	<u>6,335.31</u>
b. Average monthly expenses from Line 18 above		\$	<u>6,732.18</u>
c. Monthly net income (a. minus b.)		\$	<u>-396.87</u>

B6J (Official Form 6J) (12/07)

In re **JAMES E. MEADOWS**

Case No. _____

Debtor(s) _____

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)
Detailed Expense Attachment

Other Utility Expenditures:

Homeowners Association Fees	\$	251.00
HOA annual assessment	\$	75.00
Cable	\$	105.00
Total Other Utility Expenditures	\$	431.00

Other Expenditures:

Electricity at 1510 Eddy Street	\$	44.00
Telephone at 1510 Eddy Street	\$	21.00
Cable at 1510 Eddy Street	\$	141.00
Union Dues	\$	50.00
Total Other Expenditures	\$	256.00

**United States Bankruptcy Court
District of Arizona**

In re **JAMES E. MEADOWS**
Debtor(s)

Case No. _____
Chapter **7**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **19** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **June 1, 2009**

Signature **/s/ JAMES E. MEADOWS**
JAMES E. MEADOWS
Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Arizona**

In re JAMES E. MEADOWS

Debtor(s)

Case No. _____

Chapter 7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$34,041.16	2009 ytd income from employment
\$9,000.00	2009 ytd consulting fees
\$22,664.00	2008 income from employment
\$54,000.00	2008 consulting fees
\$230,272.00	2007 - salary - lend lease

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$35,000.00	2008 401k distribution
\$16,321.00	2008 income from Mutual fund sales
\$601.00	2007 Colorado tax refund
\$31,000.00	2007 401k distribution

3. Payments to creditors

None *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

- None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

- None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
-------------------------------------------	------------------------------------------------------------------	--------------------------------------

6. Assignments and receiverships

- None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Chase Bank P.O. Box 260180 Baton Rouge, LA 70826-0180	Checking account ending in 6857	\$0 in January 2009

12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
Samantha Dougherty	Black rock stocks - \$1,947.00	Held in trust

15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
1510 Eddy Street, #1206, San Francisco, CA 94115	JAMES E. MEADOWS	02/2009 to current
5225 North 24th Street Phoenix, AZ 85018	JAMES E. MEADOWS	12/2006 to current
1380 Chestnut Street San Francisco, CA 94123	JAMES E. MEADOWS	11/2007 to 01/2009
1777 Larimer Street, Unit 2312 Denver, CO 80202	JAMES E. MEADOWS	10/2005 to 10/2007

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME
Belinda Meadows

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18. Nature, location and name of business

- None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Meadows & Affiliates				1991 - 01/2009

- None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

- None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
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- None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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- None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

- None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

- None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY
(Specify cost, market or other basis)

- None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY
RECORDS

21 . Current Partners, Officers, Directors and Shareholders

- None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS TITLE NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT,
RELATIONSHIP TO DEBTOR DATE AND PURPOSE
OF WITHDRAWAL AMOUNT OF MONEY
OR DESCRIPTION AND
VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date June 1, 2009

Signature /s/ JAMES E. MEADOWS
JAMES E. MEADOWS
 Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court
District of Arizona

In re **JAMES E. MEADOWS**

Debtor(s)

Case No.

Chapter

7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
Creditor's Name: Bmw Financial Services	Describe Property Securing Debt: 2004 BMW Z4
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input checked="" type="checkbox"/> Other. Explain Debtors will continue making payments and maintain insurance on property. (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input checked="" type="checkbox"/> Claimed as Exempt <input type="checkbox"/> Not claimed as exempt	

Property No. 2	
Creditor's Name: Countrywide Home Lending	Describe Property Securing Debt: Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input checked="" type="checkbox"/> Other. Explain Debtors will continue making payments and maintain insurance on property. (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input checked="" type="checkbox"/> Claimed as Exempt <input type="checkbox"/> Not claimed as exempt	

Property No. 3	
Creditor's Name: First Horizon Home Loans	Describe Property Securing Debt: Property located at 348 E. Hayward Avenue, Phoenix, AZ 85016
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
Lessor's Name: -NONE-	Describe Leased Property:	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input type="checkbox"/> NO

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date June 1, 2009

Signature /s/ JAMES E. MEADOWS
JAMES E. MEADOWS
Debtor

**United States Bankruptcy Court
District of Arizona**

In re JAMES E. MEADOWS

Debtor(s)

Case No. _____

Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>0.00</u>
Prior to the filing of this statement I have received.....	\$	<u>0.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

Debtor Other (specify):

3. The source of compensation to be paid to me is:

Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: June 1, 2009/s/ Gary R. Stickell

Gary R. Stickell 07512
Gary R. Stickell, Attorney at Law, P.C.
301 E. Bethany Home Road, Suite B100
Phoenix, AZ 85012
(602) 266-2622 Fax: (602) 266-0036
GSTICKELL@GARYSTICKELL.NET

UNITED STATES BANKRUPTCY COURT
DISTRICT OF ARIZONA

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Gary R. Stickell 07512	X /s/ Gary R. Stickell	June 1, 2009
Printed Name of Attorney	Signature of Attorney	Date
Address:		
301 E. Bethany Home Road, Suite B100		
Phoenix, AZ 85012		
(602) 266-2622		
GSTICKELL@GARYSTICKELL.NET		

Certificate of Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

JAMES E. MEADOWS	X /s/ JAMES E. MEADOWS	June 1, 2009
Printed Name(s) of Debtor(s)	Signature of Debtor	Date
Case No. (if known) _____	X _____	_____
	Signature of Joint Debtor (if any)	Date

**United States Bankruptcy Court
District of Arizona**

In re **JAMES E. MEADOWS**

Debtor(s)

Case No. _____

Chapter **7**

DECLARATION

I, **JAMES E. MEADOWS**, do hereby certify, under penalty of perjury, that the Master Mailing List, consisting of **2** sheet(s), is complete, correct and consistent with the debtor(s)' schedules.

Date: **June 1, 2009****/s/ JAMES E. MEADOWS****JAMES E. MEADOWS**

Signature of Debtor

Date: **June 1, 2009****/s/ Gary R. Stickell**

Signature of Attorney

Gary R. Stickell 07512**Gary R. Stickell, Attorney at Law, P.C.****301 E. Bethany Home Road, Suite B100****Phoenix, AZ 85012****(602) 266-2622 Fax: (602) 266-0036**

MML-5

MEADOWS, JAMES -

AMERICAN EXPRESS
C/O BECKET AND LEE
PO BOX 3001
MALVERN PA 19355

BANK OF AMERICA
ATTN: BANKRUPTCY NC4-105-02-77
PO BOX 26012
GREENSBORO NC 27410

BMW BK NO AM
2735 E PARLEYS WAYS STE
SALT LAKE CITY UT 84109

BMW FINANCIAL SERVICES
PO BOX 3608
DUBLIN OH 43016

CHASE
BANK ONE CARD SERV
WESTERVILLE OH 43081

CITI MORTGAGE INC
ATTENTION: BANKRUPTCY DEPARTMENT
PO BOX 79022, MS322
ST. LOUIS MO 63179

COUNTRYWIDE HOME LENDING
ATTENTION: BANKRUPTCY SV-314B
PO BOX 5170
SIMI VALLEY CA 93062

FIRST HORIZON HOME LOANS
4000 HORIZON WAY
IRVING TX 75063

FIRST NATIONAL BANK CREDIT CARD CENTER
ATTENTION: BANKRUPTCY DEPARTMENT
PO BOX 3331 STOP CODE 3105
OMAHA NE 68103

GEMB / DILLARDS
ATTENTION: BANKRUPTCY
PO BOX 103106
ROSWELL GA 30076

MEADOWS, JAMES -

HSBC/SAKS

TEXACO / CITIBANK
ATTN.: CENTRALIZED BANKRUPTCY
PO BOX 20507
KANSAS CITY MO 64195

USAA
10750 MCDERMOTT FWY
SAN ANTONIO TX 78288-0570

USAA FEDERAL SAVINGS BANK
10750 MCDERMOTT FWY
SAN ANTONIO TX 78288

B22A (Official Form 22A) (Chapter 7) (12/08)

In re JAMES E. MEADOWS
 Debtor(s)
 Case Number: _____
 (If known)

According to the information required to be entered on this statement
 (check one box as directed in Part I, III, or VI of this statement):

- The presumption arises.**
 The presumption does not arise.
 The presumption is temporarily inapplicable.

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

Part I. MILITARY AND NON-CONSUMER DEBTORS

1A	<p>Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).</p>
1B	<p>Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.</p>
1C	<p>Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.</p> <p><input type="checkbox"/> Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard</p> <p style="margin-left: 40px;">a. <input type="checkbox"/> I was called to active duty after September 11, 2001, for a period of at least 90 days and</p> <p style="margin-left: 80px;"><input type="checkbox"/> I remain on active duty /or/</p> <p style="margin-left: 80px;"><input type="checkbox"/> I was released from active duty on _____, which is less than 540 days before this bankruptcy case was filed;</p> <p style="margin-left: 80px;">OR</p> <p style="margin-left: 40px;">b. <input type="checkbox"/> I am performing homeland defense activity for a period of at least 90 days /or/</p> <p style="margin-left: 80px;"><input type="checkbox"/> I performed homeland defense activity for a period of at least 90 days, terminating on _____, which is less than 540 days before this bankruptcy case was filed.</p>

Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION			
2	Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.		
	a. <input checked="" type="checkbox"/> Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.		
	b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only column A ("Debtor's Income") for Lines 3-11.		
	c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.		
d. <input type="checkbox"/> Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.			
All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.		Column A Debtor's Income	Column B Spouse's Income
3	Gross wages, salary, tips, bonuses, overtime, commissions.	\$ 10,621.07	\$
4	Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V.		
		Debtor	Spouse
	a.	Gross receipts	\$ 0.00 \$
	b.	Ordinary and necessary business expenses	\$ 0.00 \$
	c.	Business income	Subtract Line b from Line a
		\$ 0.00	\$
5	Rents and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V.		
		Debtor	Spouse
	a.	Gross receipts	\$ 0.00 \$
	b.	Ordinary and necessary operating expenses	\$ 0.00 \$
	c.	Rent and other real property income	Subtract Line b from Line a
		\$ 0.00	\$
6	Interest, dividends, and royalties.	\$ 0.00	\$
7	Pension and retirement income.	\$ 0.00	\$
8	Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.	\$ 0.00	\$
9	Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:		
	Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$ 0.00	Spouse \$
		\$ 0.00	\$
10	Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.		
		Debtor	Spouse
	a.		\$
	b.		\$
	Total and enter on Line 10		\$ 0.00
11	Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).	\$ 10,621.07	\$

12	Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.	\$	10,621.07
Part III. APPLICATION OF § 707(b)(7) EXCLUSION			
13	Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result.	\$	127,452.84
14	Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) a. Enter debtor's state of residence: <u> AZ </u> b. Enter debtor's household size: <u> 1 </u>	\$	43,397.00
15	Application of Section 707(b)(7). Check the applicable box and proceed as directed. <input type="checkbox"/> The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. <input checked="" type="checkbox"/> The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.		

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)			
16	Enter the amount from Line 12.	\$	10,621.07
17	Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.		\$
	a.	\$	
	b.	\$	
	c.	\$	
	d.	\$	
	Total and enter on Line 17		0.00
18	Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.	\$	10,621.07

Part V. CALCULATION OF DEDUCTIONS FROM INCOME

Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)

19A	National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)		\$	517.00																					
19B	National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.		\$																						
	<table border="1" style="width: 100%;"> <thead> <tr> <th colspan="2">Household members under 65 years of age</th> <th colspan="2">Household members 65 years of age or older</th> </tr> </thead> <tbody> <tr> <td>a1.</td> <td>Allowance per member</td> <td style="text-align: right;">60</td> <td>a2.</td> <td>Allowance per member</td> <td style="text-align: right;">144</td> </tr> <tr> <td>b1.</td> <td>Number of members</td> <td style="text-align: right;">1</td> <td>b2.</td> <td>Number of members</td> <td style="text-align: right;">0</td> </tr> <tr> <td>c1.</td> <td>Subtotal</td> <td style="text-align: right;">60.00</td> <td>c2.</td> <td>Subtotal</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table>			Household members under 65 years of age		Household members 65 years of age or older		a1.	Allowance per member	60	a2.	Allowance per member	144	b1.	Number of members	1	b2.	Number of members	0	c1.	Subtotal	60.00	c2.	Subtotal	0.00
Household members under 65 years of age		Household members 65 years of age or older																							
a1.	Allowance per member	60		a2.	Allowance per member	144																			
b1.	Number of members	1		b2.	Number of members	0																			
c1.	Subtotal	60.00	c2.	Subtotal	0.00																				
			60.00																						
			60.00																						
20A	Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)		\$	369.00																					

20B	Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.		
	a.	IRS Housing and Utilities Standards; mortgage/rental expense	\$ 877.00
	b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42	\$ 1,485.50
	c.	Net mortgage/rental expense	Subtract Line b from Line a.
			\$ 0.00
21	Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:		\$ 0.00
22A	<p>Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.</p> <p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.</p> <p><input type="checkbox"/> 0 <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 or more.</p> <p>If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)</p>		\$ 232.00
22B	Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)		\$ 0.00
23	Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)		
	<input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 or more.		
	Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero.		
	a.	IRS Transportation Standards, Ownership Costs	\$ 489.00
b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42	\$ 488.76	
c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.	\$ 0.24
24	Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.		
	Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero.		
	a.	IRS Transportation Standards, Ownership Costs	\$ 0.00
	b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42	\$ 0.00
c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.	\$ 0.00
25	Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.		\$ 2,728.48

26	Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.	\$ 594.14
27	Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.	\$ 140.95
28	Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.	\$ 0.00
29	Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.	\$ 0.00
30	Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.	\$ 0.00
31	Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.	\$ 0.00
32	Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.	\$ 176.00
33	Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.	\$ 4,817.81

Subpart B: Additional Living Expense Deductions

Note: Do not include any expenses that you have listed in Lines 19-32

34	<p>Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.</p> <table border="1"> <tr> <td>a.</td> <td>Health Insurance</td> <td>\$ 522.17</td> </tr> <tr> <td>b.</td> <td>Disability Insurance</td> <td>\$ 38.74</td> </tr> <tr> <td>c.</td> <td>Health Savings Account</td> <td>\$ 0.00</td> </tr> </table> <p>Total and enter on Line 34.</p> <p>If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:</p> <p>\$ _____</p>	a.	Health Insurance	\$ 522.17	b.	Disability Insurance	\$ 38.74	c.	Health Savings Account	\$ 0.00	\$ 560.91
a.	Health Insurance	\$ 522.17									
b.	Disability Insurance	\$ 38.74									
c.	Health Savings Account	\$ 0.00									
35	Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.	\$ 0.00									
36	Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.	\$ 0.00									
37	Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.	\$ 0.00									
38	Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.	\$ 0.00									

39	Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.	\$	0.00
40	Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).	\$	100.00
41	Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40	\$	660.91

Subpart C: Deductions for Debt Payment

42	<p>Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.</p>			
	Name of Creditor	Property Securing the Debt	Average Monthly Payment	Does payment include taxes or insurance?
a.	Bmw Financial Services	2004 BMW Z4	\$ 488.76	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
b.	Citi Mortgage Inc	Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018	\$ 164.69	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
c.	Countrywide Home Lending	Residence located at 5225 North 24th Street, Unit 107. Phoenix, AZ 85018	\$ 1,320.81	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
d.	First Horizon Home Loans	Property located at 348 E. Hayward Avenue, Phoenix, AZ 85016	\$ 1,430.80	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
e.	USAA	2007 Mazda Miata	\$ 438.92	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
			Total: Add Lines	\$ 3,843.98

43	<p>Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.</p>		
	Name of Creditor	Property Securing the Debt	1/60th of the Cure Amount
a.	-NONE-		\$
			Total: Add Lines
			\$ 0.00

44	Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.	\$	0.00
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45	<p>Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.</p>		
a.	Projected average monthly Chapter 13 plan payment.	\$	0.00
b.	Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)	x	10.00
c.	Average monthly administrative expense of Chapter 13 case	Total: Multiply Lines a and b	\$ 0.00

46	Total Deductions for Debt Payment. Enter the total of Lines 42 through 45.	\$	3,843.98
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Subpart D: Total Deductions from Income

47	Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.	\$	9,322.70
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Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION

48	Enter the amount from Line 18 (Current monthly income for § 707(b)(2))	\$	10,621.07
49	Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))	\$	9,322.70
50	Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.	\$	1,298.37
51	60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result.	\$	77,902.20
52	<p>Initial presumption determination. Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.</p> <p><input checked="" type="checkbox"/> The amount set forth on Line 51 is more than \$10,950 Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.</p> <p><input type="checkbox"/> The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (Lines 53 through 55).</p>		
53	Enter the amount of your total non-priority unsecured debt	\$	
54	Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.	\$	
55	<p>Secondary presumption determination. Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.</p> <p><input type="checkbox"/> The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.</p>		

Part VII. ADDITIONAL EXPENSE CLAIMS

56	<p>Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.</p> <table border="1"> <thead> <tr> <th></th> <th>Expense Description</th> <th></th> <th>Monthly Amount</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td>Rent in San Francisco</td> <td>\$</td> <td>1,733.00</td> </tr> <tr> <td>b.</td> <td>Utilities in San Francisco</td> <td>\$</td> <td>200.00</td> </tr> <tr> <td>c.</td> <td>Travel</td> <td>\$</td> <td>1,200.00</td> </tr> <tr> <td>d.</td> <td></td> <td>\$</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;">Total: Add Lines a, b, c, and d</td> <td>\$</td> <td>3,133.00</td> </tr> </tbody> </table>				Expense Description		Monthly Amount	a.	Rent in San Francisco	\$	1,733.00	b.	Utilities in San Francisco	\$	200.00	c.	Travel	\$	1,200.00	d.		\$		Total: Add Lines a, b, c, and d		\$	3,133.00
	Expense Description		Monthly Amount																								
a.	Rent in San Francisco	\$	1,733.00																								
b.	Utilities in San Francisco	\$	200.00																								
c.	Travel	\$	1,200.00																								
d.		\$																									
Total: Add Lines a, b, c, and d		\$	3,133.00																								

Part VIII. VERIFICATION

57	<p>I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this is a joint case, both debtors must sign.)</i></p> <p>Date: <u>June 1, 2009</u> Signature: <u>/s/ JAMES E. MEADOWS</u> JAMES E. MEADOWS <i>(Debtor)</i></p>		
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Current Monthly Income Details for the Debtor

Debtor Income Details:

 Income for the Period **12/01/2008** to **05/31/2009**.

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

 Source of Income: **Wages**

Income by Month:

6 Months Ago:	<u>12/2008</u>	<u>\$9,060.00</u>
5 Months Ago:	<u>01/2009</u>	<u>\$9,260.80</u>
4 Months Ago:	<u>02/2009</u>	<u>\$8,983.20</u>
3 Months Ago:	<u>03/2009</u>	<u>\$8,983.20</u>
2 Months Ago:	<u>04/2009</u>	<u>\$9,456.00</u>
Last Month:	<u>05/2009</u>	<u>\$8,983.20</u>
	Average per month:	<u>\$9,121.07</u>

Line 3 - Gross wages, salary, tips, bonuses, overtime, commissions

 Source of Income: **Consulting fees**

Income by Month:

6 Months Ago:	<u>12/2008</u>	<u>\$0.00</u>
5 Months Ago:	<u>01/2009</u>	<u>\$9,000.00</u>
4 Months Ago:	<u>02/2009</u>	<u>\$0.00</u>
3 Months Ago:	<u>03/2009</u>	<u>\$0.00</u>
2 Months Ago:	<u>04/2009</u>	<u>\$0.00</u>
Last Month:	<u>05/2009</u>	<u>\$0.00</u>
	Average per month:	<u>\$1,500.00</u>

**United States Bankruptcy Court
District of Arizona**

In re **JAMES E. MEADOWS**

Debtor(s)

Case No. **2:09-bk-11987**Chapter **7**

STATEMENT OF FINANCIAL AFFAIRS - AMENDED

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$34,041.16	2009 ytd income from employment
\$9,000.00	2009 ytd consulting fees
\$22,664.00	2008 income from employment
\$54,000.00	2008 consulting fees
\$230,272.00	2007 - salary - lend lease

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$35,000.00	2008 401k distribution
\$16,321.00	2008 income from Mutual fund sales
\$601.00	2007 Colorado tax refund
\$31,000.00	2007 401k distribution
\$60,000.00	2007 -- Inheritance from Mother

3. Payments to creditors

None **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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- None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

- None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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6. Assignments and receiverships

- None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Gary R. Stickell, Attorney at Law, P.C. 301 E. Bethany Home Road, Suite B100 Phoenix, AZ 85012	February 2009	\$2,750.00

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
-----------------------------------------------------------	------	-----------------------------------------------------

- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Chase Bank P.O. Box 260180 Baton Rouge, LA 70826-0180	Checking account ending in 6857	\$0 in January 2009

12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

- None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
Samantha Dougherty	Black rock stocks - \$1,947.00	Held in trust

15. Prior address of debtor

- None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
1510 Eddy Street, #1206, San Francisco, CA 94115	JAMES E. MEADOWS	02/2009 to current
5225 North 24th Street Phoenix, AZ 85018	JAMES E. MEADOWS	12/2006 to current
1380 Chestnut Street San Francisco, CA 94123	JAMES E. MEADOWS	11/2007 to 01/2009
1777 Larimer Street, Unit 2312 Denver, CO 80202	JAMES E. MEADOWS	10/2005 to 10/2007

16. Spouses and Former Spouses

- None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME
Belinda Meadows

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

- None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Meadows & Affiliates				1991 - 01/2009

- None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

- None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
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- None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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- None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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- None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
------------------	-------------

20. Inventories

- None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
-------------------	----------------------	---------------------------------------------------------------------

- None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
-------------------	---------------------------------------------------------

21 . Current Partners, Officers, Directors and Shareholders

- None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
-----------------------------------------------------------	-----------------------------------	------------------------------------------------------------

24. Tax Consolidation Group.

- None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

25. Pension Funds.

- None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date July 6, 2009Signature /s/ JAMES E. MEADOWS
JAMES E. MEADOWS
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Arizona**

In re JAMES E. MEADOWS

Debtor(s)

Case No. 2:09-bk-11987Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S) - AMENDED

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>2,750.00</u>
Prior to the filing of this statement I have received.....	\$	<u>2,750.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

Debtor Other (specify):

3. The source of compensation to be paid to me is:

Debtor Other (specify):

4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: July 6, 2009/s/ Gary R. Stickell

Gary R. Stickell 07512
Gary R. Stickell, Attorney at Law, P.C.
301 E. Bethany Home Road, Suite B100
Phoenix, AZ 85012
(602) 266-2622 Fax: (602) 266-0036
GSTICKELL@GARYSTICKELL.NET

Possible Criminal Records (2 Found)

<p>WARNING - Due to the quality of Criminal data entry - Data displayed may not pertain to your Subject. Separate Criminal Search is highly suggested as well as independent verification of anything displayed on this system.</p>	
<p>Name: JAMES ALAN MEADOWS AKAs: JAMES MEADOWS DOB: Unavailable Address: 6822 N 35TH AVE UNIT M, PHOENIX, AZ 85017-1044 (MARICOPA COUNTY) Is Sex Offender: No Source Name: ADMIN OFFICE OF COURTS Source State: AZ</p>	<p>Match Indicators</p> <p>First Name: ○ Exact Match Middle Name: ✗ Not Matched Last Name: ○ Exact Match Date Of Birth: ✗ Not Available On Record Age: ✗ Not Available On Record Address: ○ City Matched Height: ✗ Not Available On Record Ethnicity: ✗ Not Available On Record</p>
<p>Crime Details - 02/18/2003 - MARICOPA, AZ</p>	
<p>OffenseDescription1: PARK BLOCKING DRIVEWAY/ALLEY Case Number: 51273505 Crime County: MARICOPA Status: DEFENDANT Classification: NON CRIMINAL DegreeOfOffense: NON CRIMINAL</p>	<p>Charges Filed Date: 02/18/2003 Case Type: NON CRIMIN Court: PHOENIX MUNICIPAL Disposition: FAILURE TO APPEAR Disposition Date: 03/18/2003</p>

<p>WARNING - Due to the quality of Criminal data entry - Data displayed may not pertain to your Subject. Separate Criminal Search is highly suggested as well as independent verification of anything displayed on this system.</p>	
<p>Name: JAMES ALAN MEADOWS AKAs: JAMES MEADOWS DOB: Unavailable Address: 6822 N 35TH AVE UNIT M, PHOENIX, AZ 85017-1044 (MARICOPA COUNTY) Is Sex Offender: No Source Name: ADMIN OFFICE OF COURTS Source State: AZ</p>	<p>Match Indicators</p> <p>First Name: ○ Exact Match Middle Name: ✗ Not Matched Last Name: ○ Exact Match Date Of Birth: ✗ Not Available On Record Age: ✗ Not Available On Record Address: ○ City Matched Height: ✗ Not Available On Record Ethnicity: ✗ Not Available On Record</p>
<p>Crime Details - 02/10/2003 - MARICOPA, AZ</p>	
<p>OffenseDescription1: PARK BLOCKING DRIVEWAY/ALLEY Case Number: 51116252 Crime County: MARICOPA DegreeOfOffense: NON CRIMINAL</p>	<p>Charges Filed Date: 02/10/2003 Case Type: NON CRIMIN Court: PHOENIX MUNICIPAL Disposition: FAILURE TO APPEAR Disposition Date: 03/10/2003</p>

Possible Employers (1 Found)

Address Details (50 Found)



5057 N 81ST ST, SCOTTSDALE AZ 85250-7323 (MARICOPA COUNTY) (11/2016 to 04/06/2018) [[Back to Summary](#)]

Subdivision Name: **CHATEAU DE VIE**

Owner:

SOONG GEORGE C LIVING TRUST

Purchase Date: **01/20/2017**

Assessed Value: **\$18,710**

Living Square Feet: **1,728**

Land Square Feet: **1,873**



15950 REYES RDG, HELOTES TX 78023-5106 (BEXAR COUNTY) (09/03/2010 to 03/02/2018) [[Back to Summary](#)]

1 Current Private Phone

Subject's Phone

(210) 695-6100(CT) - MEADOWS, JAMES

Owner:

PATRICIA ALICE BANGART [[View Person Record](#)]

Assessed Value: **\$502,170**

Living Square Feet: **3,633**

Land Square Feet: **56,192**



1510 EDDY ST APT 1206, SAN FRANCISCO CA 94115-4184 (SAN FRANCISCO COUNTY) (02/2009 to 07/2016) [[Back to Summary](#)]

Subdivision Name: **FILLMORE CENTER**

Address contains: **166 apartments, 25 penthouses**

2 Current Commercial Phones

19 Current Private Phones

Current Commercial Phones at address

(415) 829-3101(PT) - PME INC

(415) 654-5193(PT) - TIR CONSULTING LLC



1510 EDDY ST APT 1205, SAN FRANCISCO CA 94115-4184 (SAN FRANCISCO COUNTY) (03/25/2009 to 09/07/2010) [[Back to Summary](#)]

Subdivision Name: **FILLMORE CENTER**

Address contains: **166 apartments, 25 penthouses**

2 Current Commercial Phones

19 Current Private Phones

Current Commercial Phones at address

(415) 829-3101(PT) - PME INC

(415) 654-5193(PT) - TIR CONSULTING LLC

1510 EDDY ST, SAN FRANCISCO CA 94115-4161 (SAN FRANCISCO COUNTY) (03/14/2009 to 08/12/2009) [[Back to Summary](#)]

Subdivision Name: **FILLMORE CENTER**

Address contains: **166 apartments, 25 penthouses**

2 Current Commercial Phones

19 Current Private Phones

Current Commercial Phones at address

(415) 829-3101(PT) - PME INC

(415) 654-5193(PT) - TIR CONSULTING LLC

Owner:

FILLMORE CENTER ASSOCS

Purchase Date: **12/22/2004**

Assessed Value: **\$36,031,457**

Land Square Feet: **120,192**



5225 N 24TH ST APT 107, PHOENIX AZ 85016-3575 (MARICOPA COUNTY) (03/18/2006 to 01/29/2013) [[Back to Summary](#)]

Subdivision Name: **CLOISTERS AMD**

Address contains: **16 apartments**

2 Current Private Phones

Current Private Phones at address

(602) 314-5028(MT) - MELEKOT, HAILE

(602) 957-0061(MT) - TEPPER, G R

Owner:

SPENCER P BROWN [[View Person Record](#)]

Purchase Date: **11/18/2015**

Purchase Price: **\$141,000**

Assessed Value: **\$11,350**

Living Square Feet: **856**

Land Square Feet: **741**



5225 N 24TH ST, PHOENIX AZ 85016-3591 (MARICOPA COUNTY) (04/08/2006 to 07/06/2006) [[Back to Summary](#)]

Subdivision Name: **CLOISTERS AMD**

Address contains: **16 apartments**

2 Current Private Phones

Current Private Phones at address

(602) 314-5028(MT) - MELEKOT, HAILE

(602) 957-0061(MT) - TEPPER, G R

Owner:

LINDA MONTOYA-MULLEN [[View Person Record](#)](63)

Purchase Date: **08/19/2003**

Purchase Price: **\$164,500**

Assessed Value: **\$15,370**

Living Square Feet: **1,189**

Land Square Feet: **1,247**

7740 N 16TH ST STE 300, PHOENIX AZ 85020-4473 (MARICOPA COUNTY) (12/22/2009 to 03/15/2010) [[Back to Summary](#)]

Address contains: **18 suites**

7 Current Commercial Phones

Owner:

SKYLINE RANCH II HOA

Assessed Value: **\$50**

Land Square Feet: **16,117**



348 E HAYWARD AVE, PHOENIX AZ 85020-4040 (MARICOPA COUNTY) (09/18/2007 to 12/2009) [[Back to Summary](#)]

Subdivision Name: **PALM HEIGHTS**

Owner:

Living Square Feet: **1,487**

Land Square Feet: **11,191**



1 MUIR LOOP, SAN FRANCISCO CA 94129-1123 (SAN FRANCISCO COUNTY) (01/01/1998 to 12/2009) [[Back to Summary](#)]



7400 E 6TH AVE, DENVER CO 80230-6401 (DENVER COUNTY) (06/01/1994 to 12/2009) [[Back to Summary](#)]

Subdivision Name: **LOWRY FILING**

2 Current Private Phones

Current Private Phone at address

(303) 363-0201(MT) - SCHREIBER, ANN & STEVE

Owner:

STEVEN J SCHREIBER [[View Person Record](#)]

Purchase Date: **07/25/2007**

Purchase Price: **\$926,500**

Assessed Value: **\$89,970**

Living Square Feet: **3,440**

Land Square Feet: **21,780**

1 MUIR LOOP # THE, SAN FRANCISCO CA 94129-1123 (SAN FRANCISCO COUNTY) (06/2000 to 06/2000) [[Back to Summary](#)]


1 MUIR LOOP # LOOP, SAN FRANCISCO CA 94129-1123 (SAN FRANCISCO COUNTY) (10/06/1998 to 10/06/1998) [[Back to Summary](#)]

2269 CHESTNUT ST # 877, SAN FRANCISCO CA 94123-2600 (SAN FRANCISCO COUNTY) (05/2009 to 05/03/2009) [[Back to Summary](#)]


]

2 Current Commercial Phones
 Current Commercial Phones at address
(415) 922-1133(PT) - CUVILLER CONCEPTS
(415) 922-4500(PT) - UPS STORE THE

1510 EDDY ST # 1206, PHOENIX AZ 85016 (MARICOPA COUNTY) (03/31/2009 to 03/31/2009) [[Back to Summary](#)]


 **1380 CHESTNUT ST, SAN FRANCISCO CA 94123-3106 (SAN FRANCISCO COUNTY)** (02/2002 to 02/2009) [[Back to Summary](#)]
 Subdivision Name: **WESTERN BL**
 Owners:
DAVID CRUDO [[View Person Record](#)]
LILLIAN CRUDO [[View Person Record](#)]
 Purchase Date: **08/16/1999**
 Assessed Value: **\$423,032**
 Land Square Feet: **2,748**


1380 CHESTNUT ST # 33E, SAN FRANCISCO CA 94123-3106 (SAN FRANCISCO COUNTY) [[Back to Summary](#)]
 Subdivision Name: **WESTERN BL**

 **2509 SACRAMENTO ST, SAN FRANCISCO CA 94115-2215 (SAN FRANCISCO COUNTY)** (01/01/2002 to 11/28/2008) [[Back to Summary](#)]
[Summary](#)]
 Owners:
JAMES P REILLY [[View Person Record](#)]
JOVANNE D REILLY [[View Person Record](#)]
 Purchase Price: **\$379,000**
 Assessed Value: **\$637,555**
 Land Square Feet: **3,313**

1380 CHESTNUT ST, PHOENIX AZ 85016 (MARICOPA COUNTY) (12/31/2007 to 12/31/2007) [[Back to Summary](#)]

1777 LARIMER ST # 2301, PHOENIX AZ 85016 (MARICOPA COUNTY) (08/31/2007 to 08/31/2007) [[Back to Summary](#)]

 **1777 LARIMER ST APT 2301, DENVER CO 80202-1551 (DENVER COUNTY)** (10/2005 to 06/2007) [[Back to Summary](#)]
 Subdivision Name: **EAST DENVER**
 Address contains: **163 apartments, 3 suites**
 1 Current Commercial Phone
 42 Current Private Phones
 Current Commercial Phones at address
(720) 330-3069(MT) - ATTORNEY -REFERRAL SERVICES
(303) 595-4230(MT) - SLOANE GALLERY OF ART
(303) 296-0404(MT) - WINDSOR AT 1777 LARIMER ST THE
 Owner:
BARBARA JAN ZEMAN [[View Person Record](#)]
 Purchase Date: **02/26/1996**
 Purchase Price: **\$138,000**
 Assessed Value: **\$29,140**
 Living Square Feet: **1,080**
 Land Square Feet: **49,916**

 **2200 MARKET ST APT 701, DENVER CO 80205-2068 (DENVER COUNTY)** (10/2004 to 02/04/2007) [[Back to Summary](#)]
 Address contains: **250 apartments, 4 suites**
 3 Current Commercial Phones
 1 Current Private Phone
 Current Commercial Phones at address
(303) 333-2749(MT) - BRIX DOWNTOWN BISTRO
(720) 328-0320(MT) - CHINO LATINO TACOS
(303) 708-1255(MT) - IFISH JAPANESE GRILL & SUSHI
(303) 383-1700(MT) - PREMIER LOFTS
(720) 722-0117(MT) - ROSCOE LAW



2200 MARKET ST, DENVER CO 80205-2061 (DENVER COUNTY) (08/2006 to 08/2006) [[Back to Summary](#)]

Address contains: **250 apartments, 4 suites**

3 Current Commercial Phones

1 Current Private Phone

Current Commercial Phones at address

(303) 333-2749(MT) - BRIX DOWNTOWN BISTRO

(720) 328-0320(MT) - CHINO LATINO TACOS

(303) 708-1255(MT) - IFISH JAPANESE GRILL & SUSHI

(303) 383-1700(MT) - PREMIER LOFTS

(720) 722-0117(MT) - ROSCOE LAW

Owner:

PREMIER LOFTS LLC

Purchase Date: **01/03/2002**

Purchase Price: **\$3,615,000**

Assessed Value: **\$6,337,700**

Land Square Feet: **2,002**



3 HARBOR POINT DR, MILL VALLEY CA 94941-3268 (MARIN COUNTY) (09/01/2003 to 04/16/2006) [[Back to Summary](#)]

Address contains: **10 apartments**

1 Current Private Phone

Current Private Phone at address

(415) 888-3413(PT) - STEEL, LISA



3 HARBOR POINT DR APT E, MILL VALLEY CA 94941-3294 (MARIN COUNTY) (09/2003 to 12/02/2003) [[Back to Summary](#)]

Address contains: **10 apartments**

1 Current Private Phone

Current Private Phone at address

(415) 888-3413(PT) - STEEL, LISA

555 UINTA WAY # NR, DENVER CO 80230-6917 (DENVER COUNTY) (07/1996 to 06/01/2003) [[Back to Summary](#)]

Subdivision Name: **LOWRY FLG**

555 UINTA WAY # 1435, DENVER CO 80230-6917 (DENVER COUNTY) [[Back to Summary](#)]

Subdivision Name: **LOWRY FLG**



5271 S DELAWARE ST APT J307, ENGLEWOOD CO 80110-8340 (ARAPAHOE COUNTY) (06/01/1998 to 01/24/2003) [[Back to Summary](#)]

Address contains: **24 apartments**

2 Current Commercial Phones

3 Current Private Phones

Current Commercial Phone at address

(720) 573-9911(MT) - THE QUICK CAP CORP

Current Private Phones at address

(303) 975-6825(MT) - NICHOLS, DAVID

(303) 975-6825(MT) - NICHOLS, KRISTEN

(303) 975-6825(MT) - NICHOLS, MICHAEL

PO BOX 29052, SAN FRANCISCO CA 94129-0052 (SAN FRANCISCO COUNTY) (01/01/1998 to 01/24/2003) [[Back to Summary](#)]



306 W LAUREL ST, FORT COLLINS CO 80521-2897 (LARIMER COUNTY) (01/27/1999 to 02/28/2000) [[Back to Summary](#)]

Building Name: **SIGMA ALPHA EPSILON**

Address contains: **2 suites, 42 units**

1 Current Private Phone

Current Private Phone at address

(970) 416-0239(MT) - WHITE, JOSHUA

Owner:

COLORADO DELTA ASSN OF

Purchase Date: **12/13/2013**

Purchase Price: **\$11,250,000**

Assessed Value: **\$128,164**

Land Square Feet: **36,016**



10 FUNSTON AVE, SAN FRANCISCO CA 94129-1109 (SAN FRANCISCO COUNTY) (01/1998 to 01/1998) [[Back to Summary](#)]

Owners:

JACK FILOUS [[View Person Record](#)]

MARIA FILOUS [[View Person Record](#)]

Purchase Date: **10/22/2012**

Purchase Price: **\$2,400,000**

Assessed Value: **\$2,546,493**

Land Square Feet: **2,879**

407 RAMPART WAY, DENVER CO 80220 (DENVER COUNTY) (06/1994 to 08/1996) [[Back to Summary](#)]



7039 N 3RD AVE, PHOENIX AZ 85021-8703 (MARICOPA COUNTY) (01/1989 to 12/1995) [[Back to Summary](#)]

Subdivision Name: **MELODY LANE**

Owners:

REED PANGBORN [[View Person Record](#)]

SARAH SPEER [[View Person Record](#)]

Purchase Date: **03/29/2003**



4343 E DESERT CREST DR, PARADISE VALLEY AZ 85253-3945 (MARICOPA COUNTY) (10/1988 to 06/1995) [[Back to Summary](#)]

Subdivision Name: **BRAECREST**

Owners:

PETER C KELLY [[View Person Record](#)]

SUZANNE KELLY [[View Person Record](#)]

Purchase Date: **05/1991**

Purchase Price: **\$270,000**

Assessed Value: **\$68,180**

Living Square Feet: **2,986**

Land Square Feet: **45,934**

510 TRENTON ST # 301, DENVER CO 80230-6485 (DENVER COUNTY) (10/1994 to 12/1994) [[Back to Summary](#)]



10000 MING AVE, BAKERSFIELD CA 93311-1301 (KERN COUNTY) (10/1992 to 12/1994) [[Back to Summary](#)]

1 Current Commercial Phone

Current Commercial Phone at address

(661) 665-5000(PT) - AERA ENERGY LLC

Owner:

MING PROP LLC

Purchase Date: **11/30/2012**

Purchase Price: **\$12,100,000**

Assessed Value: **\$39,334,571**

Land Square Feet: **804,989**



726 W NORTHVIEW AVE, PHOENIX AZ 85021-8041 (MARICOPA COUNTY) (11/1990 to 09/01/1994) [[Back to Summary](#)]

Subdivision Name: **CORONET MANOR**

Owners:

SCOTT TIMOTHY

LEWIS-SCOTT LINDA

Purchase Date: **12/18/2012**

Purchase Price: **\$500,000**

Assessed Value: **\$43,000**

Living Square Feet: **2,601**

Land Square Feet: **17,119**



2300 EL PORTAL DR, BAKERSFIELD CA 93309-4226 (KERN COUNTY) (03/1992 to 06/1992) [[Back to Summary](#)]

Address contains: **28 units**

10 Current Private Phones

Owner:

JOYCE A UMFRESS [[View Person Record](#)](77)

Purchase Date: **02/25/2015**

Purchase Price: **\$175,000**

Assessed Value: **\$181,221**

Living Square Feet: **2,118**

Land Square Feet: **3,585**



8728 N 9TH AVE, PHOENIX AZ 85021-4451 (MARICOPA COUNTY) (10/1991 to 10/1991) [[Back to Summary](#)]

Subdivision Name: **WHY WORRY FIELDS**

1 Current Private Phone

Current Private Phone at address

(602) 944-6214(MT) - SHEFFER, SHEF

Owners:

JAMES G SHEFFER [[View Person Record](#)]

BARBARA L SHEFFER [[View Person Record](#)]

Purchase Date: **01/1992**

Purchase Price: **\$127,000**

Assessed Value: **\$34,500**

Living Square Feet: **2,353**

Land Square Feet: **9,818**

3150 N ARIZONA AVE STE 109, CHANDLER AZ 85225-7170 (MARICOPA COUNTY) (03/1990 to 06/1991) [[Back to Summary](#)]

Address contains: **16 suites**

5 Current Commercial Phones

Current Commercial Phones at address

(480) 926-0282(MT) - ARIZONA CAMERA WORKS

(480) 497-1090(MT) - ERICKSON REATLY GROUP

(480) 868-2953(MT) - FARMERS INSURANCE - TYSON WALZ

(480) 625-0592(MT) - FULLFILLMENT CENTER

(480) 664-9113(MT) - PREMIER WEB DEVELOPMENT

(866) 278-5670 - PREMIER WEB DEVELOPMENT

(480) 926-0749(MT) - ROCTEC CORP

(480) 625-3303(MT) - VALLEY HOME HEALTH CARE LLC



3042 E STELLA LN, PHOENIX AZ 85016-2243 (MARICOPA COUNTY) (01/1987 to 02/1991) [[Back to Summary](#)]

Subdivision Name: **COLONY BILTMORE**

1 Current Private Phone

Current Private Phone at address

(602) 358-7945(MT) - ZEITNER, RANDOLPH

Owner:

RANDOLPH HOWARD ZEITNER [[View Person Record](#)]

Purchase Date: **10/2005**

Purchase Price: **\$720,000**

Assessed Value: **\$46,360**

Living Square Feet: **1,888**

Land Square Feet: **4,548**



7403 W BOSTON ST, CHANDLER AZ 85226-3221 (MARICOPA COUNTY) (01/1990 to 01/1990) [[Back to Summary](#)]

Subdivision Name: **SOUTHGATE COMMERCE CENTER COND**

Owner:

ESQUELETO LLC

Purchase Date: **12/06/2004**

Purchase Price: **\$371,591**

Assessed Value: **\$51,948**

Land Square Feet: **4,359**



120 W KEIM DR, PHOENIX AZ 85013-1520 (MARICOPA COUNTY) (12/1989 to 12/1989) [[Back to Summary](#)]

Subdivision Name: **PALMER ESTATES**

Owner:

ANNE M BURNS [[View Person Record](#)]

Purchase Date: **02/10/2012**
Purchase Price: **\$575,500**
Assessed Value: **\$71,860**
Living Square Feet: **3,333**
Land Square Feet: **16,213**

5080 N 40TH ST STE 400, PHOENIX AZ 85018-2150 (MARICOPA COUNTY) (03/1985 to 08/1989) [[Back to Summary](#)]

Address contains: **1 suite, 24 suites**
19 Current Commercial Phones



4448 E CAMELBACK RD UNIT 11, PHOENIX AZ 85018-2830 (MARICOPA COUNTY) (02/1987 to 12/1988) [[Back to Summary](#)]

Subdivision Name: **VILLAGE AT CAMELBACK MOUNTAIN**

Building Name: **CONDOS**

Address contains: **7 units**

1 Current Private Phone

Current Private Phone at address

NOT PUBLISHED - SIMON, ROXANE

Owners:

FREDRICK CARRINGTON [[View Person Record](#)](**69**)

EMMA CARRINGTON [[View Person Record](#)](**70**)

Purchase Date: **04/29/2015**

Purchase Price: **\$738,000**

Assessed Value: **\$73,070**

Living Square Feet: **3,361**

Land Square Feet: **11,382**



4540 N 44TH ST, PHOENIX AZ 85018-4272 (MARICOPA COUNTY) (11/1988 to 11/1988) [[Back to Summary](#)]



Subdivision Name: **PALMA VIVA CONDO REP**

Building Name: **CONDOS**

Address contains: **71 units**

1 Current Commercial Phone

4 Current Private Phones

Current Commercial Phone at address

(602) 468-3600(MT) - ARIZONA DISTINGUISHED PROPERTIES

Current Private Phones at address

NOT PUBLISHED - BLACKHAM, JANET

(602) 957-1503(MT) - BROOME, BARBARA

NOT PUBLISHED - DWORAKOWSKI, MARIA

(602) 840-3326(MT) - KOPP, KARL

Owner:

JESSICA NOLLMAN [[View Person Record](#)](**36**)

Purchase Date: **06/06/2016**

Purchase Price: **\$153,100**

Assessed Value: **\$15,480**

Living Square Feet: **932**

Land Square Feet: **905**

4815 E EXETER BLVD, PHOENIX AZ 85018-2940 (MARICOPA COUNTY) (03/1985 to 10/1988) [[Back to Summary](#)]

Subdivision Name: **ARCADIA REP**

Owners:

GUY INZALACO [[View Person Record](#)]

STEPHANIE A INZALACO [[View Person Record](#)]

Purchase Price: **\$1,123,750**

Assessed Value: **\$356,650**

Living Square Feet: **8,025**

Land Square Feet: **76,493**

6525 N 66TH ST, SCOTTSDALE AZ 85253 (MARICOPA COUNTY) (05/1990 to 05/1990) [[Back to Summary](#)]

GENERAL DELIVERY, DENVER CO 80202-9999 (DENVER COUNTY) [[Back to Summary](#)]

4145 WOODSTOCK DR, FORT WAYNE IN 46815-6760 (ALLEN COUNTY) [[Back to Summary](#)]

Subdivision Name: **GLENWOOD PARK**

Owner:

LISHA HUDSON [[View Person Record](#)]

Purchase Date: **06/06/2016**

Assessed Value: **\$151,700**

Living Square Feet: **2,583**

Land Square Feet: **13,281**

Cities History (12 Found)

HELOTES, TX (BEXAR COUNTY) (09/03/2010 to 03/02/2018)
SCOTTSDALE, AZ (MARICOPA COUNTY) (05/1990 to 04/06/2018)
SAN FRANCISCO, CA (SAN FRANCISCO COUNTY) (01/1998 to 07/2016)
PHOENIX, AZ (MARICOPA COUNTY) (03/1985 to 01/29/2013)
DENVER, CO (DENVER COUNTY) (06/1994 to 12/2009)
MILL VALLEY, CA (MARIN COUNTY) (09/2003 to 04/16/2006)
ENGLEWOOD, CO (ARAPAHOE COUNTY) (06/01/1998 to 01/24/2003)
FORT COLLINS, CO (LARIMER COUNTY) (01/27/1999 to 02/28/2000)
PARADISE VALLEY, AZ (MARICOPA COUNTY) (10/1988 to 06/1995)
BAKERSFIELD, CA (KERN COUNTY) (03/1992 to 12/1994)
CHANDLER, AZ (MARICOPA COUNTY) (01/1990 to 06/1991)
FORT WAYNE, IN (ALLEN COUNTY)

Counties History (9 Found)

BEXAR, TX (09/03/2010 to 03/02/2018)
MARICOPA, AZ (03/1985 to 04/06/2018)
SAN FRANCISCO, CA (01/1998 to 07/2016)
DENVER, CO (06/1994 to 12/2009)
MARIN, CA (09/2003 to 04/16/2006)
ARAPAHOE, CO (06/01/1998 to 01/24/2003)
LARIMER, CO (01/27/1999 to 02/28/2000)
KERN, CA (03/1992 to 12/1994)
ALLEN, IN

Driver's License Information (1 Found)

[JAMES EDGAR MEADOWS](#)

[15950 REYES RDG, HELOTES, TX 78023-5106 \(BEXAR COUNTY\)](#)

DL#:

Issuing State: **TX**

Original Issue Date: **03/21/2011**
Issue Date: **03/21/2011**
Date of Birth: **06/15/1944** , Born **73** years ago

Utilities (4 Found)

Name: **JAMES MEADOWS** [[View Person Record](#)]

Service Address: **15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)**
First Seen by Utilities: **03/05/2016**
Date Reported: **03/04/2016**

Name: **JAMES MEADOWS** [[View Person Record](#)]

First Seen by Utilities: **09/16/2015**
Date Reported: **09/16/2015**

Billing Address: **15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)**

Name: **JAMES E MEADOWS** [[View Person Record](#)]

Service Address: **15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)**
First Seen by Utilities: **02/15/2014**
Date Reported: **02/15/2014**

Service Phone: **(210) 695-6100**
Phone Type: **Unknown**
Listing Type: **Unknown**
Time Zone: **CT**
Carrier: **SOUTHWESTERN BELL TELEPHONE COMPANY (AT&T SOUTHWEST)**
Carrier Type: **LANDLINE**
City: **SAN ANTONIO**
State: **TX**

Name: **JAMES MEADOWS** [[View Person Record](#)]

SSN: **291-38-4367**
Issued: **OHIO 1960-1962**

First Seen by Utilities: **11/22/2010**
Date Reported: **09/03/2010**

Billing Address: **15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)**

Professional Affiliations (None Found)

Professional Licenses (None Found)

Bankruptcy Records (1 Found)

Debtor Details	Match Indicators
<p>Name: JAMES E MEADOWS SSN: XXX-XX-XXXX Debtor Address: 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Name: JAMES E MEADOWS SSN: XXX-XX-XXXX Debtor Address: 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)</p>	<p>First Name: ○ Full Match Middle Name: ○ Full Match Last Name: ○ Full Match Address: ○ Full Match SSN: ○ Full Match</p>
<p>Bankruptcy Details</p>	
<p>Chapter: 7 Case Number: 0911987 Filing Date: 06/01/2009 Discharge Date: 01/06/2010 Assets Available: N Notice Type: DISCHARGE Law Firm: ATTORNEY AT LAW PC Attorney Name: GARY R STICKELL Attorney Address: 301 E BETHANY HOME RD STE B100, PHOENIX, AZ 85012-1259 (MARICOPA COUNTY) Attorney Phone: (602) 266-2622 Attorney Email: GSTICKELL@GARYSTICKELL.NET Trustee Name: BRIAN J MULLEN Trustee Address: BOX32247 PO, PHOENIX, AZ 85064-2247 (MARICOPA COUNTY) Trustee Phone: (602) 283-4468 Trustee Email: BMULLEN@BKTRUSTEE.PHXCOXMAIL.COM Judge Name: REDFIELD T. BAUM SR. Court ID: AZ Court District: AZ - PHOENIX - MAIN Court Division: 2 Court Address: 230 NORTH FIRST AVE SUITE 101, PHOENIX, AZ 85003 (MARICOPA COUNTY) Court Phone: (602) 682-4000</p>	

Liens (5 Found)

Filing Date: **05/28/1998**
 Release Date: **01/19/2000**
JAMES E MEADOWS [[View Person Record](#)]
 Address: **7400 E 6TH AVE, DENVER, CO 80230-6401 (DENVER COUNTY)**
 Plaintiff: **STATE OF CALIFORNIA**
 Plaintiff: **STATE OF CALIFORNIA**
 Filing Type: **STATE TAX LIEN RELEASE**
 Total Lien Amount: **\$3,526**
 Alternate Court Case Number: **98146000050**
 Court: **SACRAMENTO COUNTY COURT (RD)(CASACC1)**
 Court Address: **600 8TH STREET, SACRAMENTO, CA 95814 (SACRAMENTO COUNTY)**
 Court Phone: **(916) 874-6334**

Filing Date: **12/07/1995**

Release Date: **10/05/1998**

JAMES E MEADOWS [[View Person Record](#)]

Address: **8000 E 6TH AVE, DENVER, CO 80230-7071 (DENVER COUNTY)**

Plaintiff: **STATE OF CALIFORNIA**

Plaintiff: **STATE OF CALIFORNIA**

Filing Type: **FILED IN ERROR-ST TAX LIEN**

Total Lien Amount: **\$1,934**

Alternate Court Case Number: **95335000144**

Court: **SACRAMENTO COUNTY COURT (RD)(CASACC1)**

Court Address: **600 8TH STREET, SACRAMENTO, CA 95814 (SACRAMENTO COUNTY)**

Court Phone: **(916) 874-6334**

Filing Date: **05/28/1998**

JAMES E MEADOWS [[View Person Record](#)]

Address: **7400 E 6TH AVE, DENVER, CO 80230-6401 (DENVER COUNTY)**

Plaintiff: **STATE OF CALIFORNIA**

Plaintiff: **STATE OF CALIFORNIA**

Filing Type: **STATE TAX LIEN**

Total Lien Amount: **\$3,526**

Alternate Court Case Number: **98146000050**

Court: **SACRAMENTO COUNTY COURT (RD)(CASACC1)**

Court Address: **600 8TH STREET, SACRAMENTO, CA 95814 (SACRAMENTO COUNTY)**

Court Phone: **(916) 874-6334**

Filing Date: **12/07/1995**

JAMES E MEADOWS [[View Person Record](#)]

Address: **8000 E 6TH AVE, DENVER, CO 80230-7071 (DENVER COUNTY)**

Plaintiff: **STATE OF CALIFORNIA**

Plaintiff: **STATE OF CALIFORNIA**

Filing Type: **STATE TAX LIEN**

Total Lien Amount: **\$1,934**

Alternate Court Case Number: **95335000144**

Recording Book Number: **951207**

Recording Book Number: **951207**

Recording Page Number: **0542**

Court: **SACRAMENTO COUNTY COURT (RD)(CASACC1)**

Court Address: **600 8TH STREET, SACRAMENTO, CA 95814 (SACRAMENTO COUNTY)**

Court Phone: **(916) 874-6334**

Filing Date: **10/26/1995**

JAMES MEADOWS [[View Person Record](#)]

Address: **407 RAMPART WAY, DENVER, CO 80220 (DENVER COUNTY)**

Plaintiff: **STATE OF ARIZONA**

Plaintiff: **STATE OF ARIZONA**

Filing Type: **STATE TAX LIEN**

Total Lien Amount: **\$9,141**

Court: **MARICOPA COUNTY RECORDER(AZMARC1)**

Court Address: **210 W JEFFERSON, PHOENIX, AZ 85003 (MARICOPA COUNTY)**

Court Phone: **(602) 506-3535**

Judgments (3 Found)

JIM MEADOWS [[View Person Record](#)]

Address: **15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)**

Filing County: **Bexar, TX**

Plaintiff: **CLOISTERS ASSN INC**
 Creditor: **CLOISTERS ASSN INC**
 Court Case Number: **CC2010-512580RC**
 Total Judgment Amount: **\$8,166**
 Interest Rate: **10.0000%**
 Deed Category Type: **Placement**
 Damar Document Type: **Judgment**
 Recording Number: **3145**
 Recording Book Number: **16507**
 Recording Page Number: **1082**
 Recording Date: **01/09/2014**
 Abstract Issued Date: **01/07/2014**

JIM MEADOWS [View Person Record](#)]

Address: **5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)**
 DOB: **06/15/1944(73)**
 Filing County: **Maricopa, AZ**
 Plaintiff: **CLOISTERS ASSN INC**
 Creditor: **CLOISTERS ASSN INC**
 Court Case Number: **TJ2011-016621**
 Total Judgment Amount: **\$8,166**
 Interest Rate: **10.0000%**
 Deed Category Type: **Placement**
 Damar Document Type: **Judgment**
 Recording Number: **921633**
 Recording Date: **11/07/2011**
 Abstract Issued Date: **06/08/2011**

JIM MEADOWS [View Person Record](#)]

Address: **5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)**
 DOB: **06/15/1944(73)**
 Filing County: **Maricopa, AZ**
 Plaintiff: **CLOISTERS ASSN INC**
 Creditor: **CLOISTERS ASSN INC**
 Court Case Number: **TJ2011-013526**
 Total Judgment Amount: **\$8,166**
 Interest Rate: **10.0000%**
 Deed Category Type: **Placement**
 Damar Document Type: **Judgment**
 Recording Number: **689279**
 Recording Date: **08/18/2011**
 Abstract Issued Date: **06/08/2011**

Current Property Deeds (None Found)

Past Property Deeds (4 Found)

Purchase Date: 12/19/2005 - Sold Date: 01/05/2011

5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)	Latest Tax Roll/Assessment Information
APN: 164-68-199	Tax Year: 2017
APN Sequence Number: 001	Tax Amount: \$1,319.18
Date Subject First Seen as Owner: 12/19/2005	Assessed Year: 2017
Date Subject Last Seen as Owner: 01/05/2011	Assessed Value: \$11,350
	Sale Date: 11/18/2015

Subdivision Name: **CLOISTERS AMD**
 Legal Description: **THE CLOISTERS AMD MCR 205-37 UNIT 107
 BLDG 5225 TOG W AN UNDIV .376812 % INT IN GENERAL
 COMMON ELEMENTS EX R/W P/F 94-237589**
 Building Square Feet: **856**
 Living Square Feet: **856**
 Land Square Feet: **741**
 Year Built: **1979**

Sale Amount: **\$141,000**
 Document Number: **836370**
 Total Value: **\$113,500**
 Land Value: **\$22,700**
 Improvement Value: **\$90,800**
 Baths: **2**

Most Current Ownership Information - 11/18/2015

<p>Owner: BRIAN BURCH Seller: BEVERLY J BURCH 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Relationship Type: Married Man Sale Date: 11/18/2015 Deed Sec Cat: Interfamily Transfer, Resale, Residential (Modeled) Universal Land Use: Condominium Property Indicator: Condominium (Residential) Inter Family: Yes Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 11/18/2015

<p>Owner: SPENCER P BROWN Mailing Address: 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Seller: BRIAN BURCH 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Relationship Type: Single Man Sale Date: 11/18/2015 Sale Amount: \$141,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Resale, Mortgaged Purchase, Residential (Modeled) Universal Land Use: Condominium Property Indicator: Condominium (Residential) Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p>Mortgage Lender: CITYWIDE HMS LNS Mortgage Amount: \$112,800 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Mortgage Date: 11/23/2015 Mortgage Due Date: 12/01/2045 Mtg Sec Cat: CNV, Fixed, Conforming</p>
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Previous Ownership Information - 01/05/2011

<p>Owner: BRIAN BURCH Mailing Address: 2390 E CAMELBACK RD STE 320, PHOENIX, AZ 85016-3466 (MARICOPA COUNTY) Seller: JIM MEADOWS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Ownership Rights: Separate Property</p>	<p>Mortgage No Mortgage</p>
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<p>Sale Date: 01/05/2011 Sale Amount: \$74,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Reo Transfer, Cash Purchase, Investor Purchase, Residential (Modeled) Universal Land Use: Condominium Property Indicator: Condominium (Residential) Resale New Construction: Resale Foreclosure: REO - Nominal, Transfer Between Bank and FNMA, FHA, Etc.. Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	
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Previous Ownership Information - 12/19/2005

<p>Owner: JIM MEADOWS Mailing Address: 1777 LARIMER ST APT 2301, DENVER, CO 80202-1551 (DENVER COUNTY) Seller: CLOISTERS ASSN INC Seller: SHEILA WEYERS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Relationship Type: Single Man Sale Date: 12/19/2005 Sale Amount: \$228,800 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Residential (Modeled) Universal Land Use: Condominium Property Indicator: Condominium (Residential) Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p>Mortgage Lender: BAC HOME LOANS SERVICING LPM Mortgage Amount: \$183,000 Mortgage Loan Type: Conventional Mortgage Date: 12/20/2005 Mortgage Interest Rate Type: Fixed</p>
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Previous Ownership Information - 12/19/2005

<p>Owner: BRIAN BURCH Mailing Address: 2390 E CAMELBACK RD STE 320, PHOENIX, AZ 85016-3466 (MARICOPA COUNTY) Seller: SHEILA WEYERS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Ownership Rights: Separate Estate/Property Sale Date: 12/19/2005 Sale Amount: \$228,800 Absentee Indicator: Absentee(Mail And Situs Not =) Universal Land Use: Condominium Property Indicator: Condominium Residential Model Indicator: Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 12/19/2005

<p>Owner: JIM MEADOWS Mailing Address: 1777 LARIMER ST APT 2301, DENVER, CO</p>	<p>Mortgage Information not available</p>
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<p>80202-1551 (DENVER COUNTY) Seller: SHEILA WEYERS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Relationship Type: Single Man Sale Date: 12/19/2005 Sale Amount: \$228,800 Absentee Indicator: Situs From Sale (Absentee) Universal Land Use: Condominium Property Indicator: Condominium Residential Model Indicator: Property is Residential</p>	
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Previous Ownership Information - 12/19/2005

<p>Owner: BRIAN BURCH Mailing Address: 2390 E CAMELBACK RD STE 320, PHOENIX, AZ 85016-3466 (MARICOPA COUNTY) Seller: SHEILA WEYERS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Ownership Rights: Separate Estate/Property Sale Date: 12/19/2005 Sale Amount: \$228,800 Absentee Indicator: Absentee(Mail And Situs Not =) Universal Land Use: Condominium Property Indicator: Condominium Residential Model Indicator: Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 12/19/2005

<p>Owner: JIM MEADOWS Mailing Address: 1777 LARIMER ST APT 2301, DENVER, CO 80202-1551 (DENVER COUNTY) Seller: SHEILA WEYERS 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Relationship Type: Single Man Sale Date: 12/19/2005 Sale Amount: \$228,800 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Mortgaged Purchase, Residential (Modeled) Universal Land Use: Condominium Property Indicator: Condominium (Residential) Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p>Mortgage Lender: SALLIE MAE HM LNS Mortgage Amount: \$183,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Second Mortgage Amount: \$22,850 Second Mortgage Loan Type: CNV Second Mortgage Deed Type: TR Mortgage Date: 12/20/2005 Mortgage Due Date: 01/01/2036 Mtg Sec Cat: CNV, Fixed, Conforming Mortgage Interest Rate Type: Fixed</p>
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Previous Ownership Information - 12/19/2005

<p>Owner: BRIAN BURCH Mailing Address: 2390 E CAMELBACK RD STE 320, PHOENIX, AZ 85016-3466 (MARICOPA COUNTY)</p>	<p>Mortgage Information not available</p>
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Seller: **SHEILA WEYERS**
5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)
 Owner Ownership Rights: **Separate Estate/Property**
 Sale Date: **12/19/2005**
 Sale Amount: **\$228,800**
 Absentee Indicator: **Absentee(Mail And Situs Not =)**
 Universal Land Use: **Condominium**
 Property Indicator: **Condominium**
 Residential Model Indicator: **Property is Residential**

Previous Ownership Information - 02/1999

Owner: **SHEILA WEYERS**
 Mailing Address: **11 WING BLVD, EAST SANDWICH, MA 02537-1134 (BARNSTABLE COUNTY)**
 Seller: **ANNE B BRUNO**
5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)
 Owner Relationship Type: **Single Woman**
 Sale Date: **02/1999**
 Sale Amount: **\$75,000**
 Absentee Indicator: **Situs Address Taken From Sales Transaction - Determined Absentee Owner**
 Deed Sec Cat: **Residential (Modeled)**
 Universal Land Use: **Condominium**
 Property Indicator: **Condominium (Residential)**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Mortgage
 Lender: **GREENPOINT MTG FNDG** Mortgage Amount: **\$75,000**
 Mortgage Loan Type: **Conventional**
 Mortgage Deed Type: **Deed of Trust**
 Mortgage Term: **30 Years**
 Mortgage Date: **07/17/2003**
 Mortgage Due Date: **08/01/2033**
 Mtg Sec Cat: **CNV, Fixed, Refinance, Conforming**
 Mortgage Interest Rate Type: **Fixed**
 Refi Flag: **Loan to Value is More Than 50%**

Mortgage
 Lender: **GREENPOINT MTG FNDG** Mortgage Amount: **\$63,500**
 Mortgage Interest Rate: **8.3750%**
 Mortgage Loan Type: **Conventional**
 Mortgage Deed Type: **Deed of Trust**
 Mortgage Term: **30 Years**
 Mortgage Date: **03/14/2002**
 Mortgage Due Date: **04/01/2032**
 Mtg Sec Cat: **CNV, Adjustable, Refinance, Conforming**
 Mortgage Interest Rate Type: **Adjustable**
 Refi Flag: **Loan to Value is More Than 50%**

Mortgage
 Lender: **LENDER SELLER** Mortgage Amount: **\$67,500**
 Mortgage Loan Type: **Private Party Lender**
 Mortgage Deed Type: **Deed of Trust**
 Mortgage Date: **03/15/1999**
 Private Party Lender: **Y**
 Mtg Sec Cat: **Private Party, Fixed**
 Mortgage Interest Rate Type: **Fixed**

Previous Ownership Information - 10/1993

Owner: **ANNE BRUNO**
 Mailing Address: **5125 N 16TH ST, PHOENIX, AZ 85016-3904 (MARICOPA COUNTY)**
 Seller: **STATE STREET BANK TRUSTEE**
5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)
 Owner Ownership Rights: **Separate Property**
 Sale Date: **10/1993**
 Sale Amount: **\$49,900**

Mortgage
 Lender: **NO NEW MTG** Mortgage Date: **11/05/1993**
 Mtg Sec Cat: **Fixed**

Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Residential (Modeled) Property Indicator: Condominium (Residential) Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential	
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Previous Ownership Information

Owner: STATE STREET BANK & TRUST CO Mailing Address: 1 HERITAGE DR, QUINCY, MA 02171-2105 (NORFOLK COUNTY) Seller: ZIFF 5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY) Owner Ownership Rights: Company/Corporation Business Name: STATE STREET BANK & TRUST CO Sale Amount: \$42,300 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Reo Transfer, Residential (Modeled) Property Indicator: Condominium (Residential) Resale New Construction: Resale Foreclosure: REO - Nominal, Transfer Between Bank and FNMA, FHA, Etc.. Residential Model Indicator: Based On Zip Code and Value Property is Residential	<u>Mortgage</u> Lender: NO NEW MTG Mortgage Date: 09/08/1993 Mtg Sec Cat: Fixed
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Purchase Date: 09/13/2007 - Sold Date: 11/05/2009

348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)
 526 E HAYWARD AVE, PHOENIX, AZ 85020-4042 (MARICOPA COUNTY)
 APN: **160-45-029**
 APN Sequence Number: **001**
 Date Subject First Seen as Owner: **09/13/2007**
 Date Subject Last Seen as Owner: **2010**
 Subdivision Name: **PALM HEIGHTS 3**
 Legal Description: **PALM HEIGHTS 3**
 Building Square Feet: **1,487**
 Living Square Feet: **1,487**
 Land Square Feet: **11,191**
 Year Built: **1950**

Latest Tax Roll/Assessment Information
 Tax Year: **2017**
 Tax Amount: **\$2,261.72**
 Assessed Year: **2017**
 Assessed Value: **\$23,660**
 Sale Date: **09/23/2010**
 Sale Amount: **\$64,900**
 Document Number: **1186062**
 Total Value: **\$236,600**
 Land Value: **\$47,300**
 Improvement Value: **\$189,300**
 Baths: **1**

Most Current Ownership Information - 09/23/2010

Owner: HALL FAMILY TRUST Mailing Address: 2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY) Seller: AUDREY HALL Seller: JERRY HALL 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)	<u>Mortgage</u> No Mortgage
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Owner Ownership Rights: **Revocable Trust**
 Business Name: **HALL FAMILY TRUST**
 Sale Date: **09/23/2010**
 Absentee Indicator: **Situs Address Taken From Sales Transaction - Determined Absentee Owner**
 Deed Sec Cat: **Interfamily Transfer, Resale, Cash Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Inter Family: **Yes**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Previous Ownership Information - 12/28/2009

<p>Owner: JERRY HALL Owner: AUDREY HALL Mailing Address: 2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY) Seller: FEDERAL NATL MTG ASSN FNMA 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Community Property Owner Relationship Type: Husband And Wife Sale Date: 12/28/2009 Sale Amount: \$64,900 Absentee Indicator: Situs From Sale (Absentee) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence Residential Model Indicator: Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 12/28/2009

<p>Owner: HALL Mailing Address: 2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY) Seller: FEDERAL NATL MTG ASSN FNMA 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Revocable Trust Business Name: HALL Sale Date: 12/28/2009 Sale Amount: \$64,900 Absentee Indicator: Absentee(Mail And Situs Not =) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence Residential Model Indicator: Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 12/28/2009

<p>Owner: JERRY HALL Owner: AUDREY HALL Mailing Address: 2704 E LOCKWOOD ST, MESA, AZ 85213-2329</p>	<p><u>Mortgage</u> No Mortgage</p>
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(MARICOPA COUNTY)
 Seller: **FEDERAL NATL MTG ASSN FNMA**
348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)
 Owner Ownership Rights: **Community Property**
 Owner Relationship Type: **Husband/Wife**
 Sale Date: **12/28/2009**
 Sale Amount: **\$64,900**
 Absentee Indicator: **Situs Address Taken From Sales Transaction - Determined Absentee Owner**
 Deed Sec Cat: **Resale, Reo Sale, Cash Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Resale New Construction: **Resale**
 Foreclosure: **Reo Sale - Sale From Government to Private Party**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Previous Ownership Information - 12/22/2009

<p>Owner: FEDERAL NATL MTG ASSN FNMA Mailing Address: 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Seller: HM LNS METLIFE 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Association Business Name: FEDERAL NATL MTG ASSN FNMA Sale Date: 12/22/2009 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Resale, Cash Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> No Mortgage</p>
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Previous Ownership Information - 12/28/2009

<p>Seller: FEDERAL NATL MTG ASSN FNMA 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Revocable Trust Sale Date: 12/28/2009 Sale Amount: \$64,900 Absentee Indicator: Absentee(Mail And Situs Not =) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence Residential Model Indicator: Property is Residential</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information - 11/05/2009

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<p>Owner: METLIFE HM LNS Mailing Address: 4000 HORIZON WAY, IRVING, TX 75063-2260 (DALLAS COUNTY) Seller: JAMES E MEADOWS 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Company/Corporation Business Name: METLIFE HM LNS Sale Date: 11/05/2009 Sale Amount: \$190,856 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Reo Transfer, Cash Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Foreclosure: REO - Nominal, Transfer Between Bank and FNMA, FHA, Etc.. Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> No Mortgage</p>
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Previous Ownership Information - 09/13/2007

<p>Owner: JAMES E MEADOWS Mailing Address: 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Seller: MICHAEL MASSEY 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Relationship Type: Unmarried Man Sale Date: 09/13/2007 Sale Amount: \$260,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: METLIFE HM LNS Mortgage Amount: \$217,800 Mortgage Loan Type: Conventional Mortgage Date: 09/14/2007</p> <p><u>Mortgage</u> Lender: FIRST HORIZON HM LNS Mortgage Amount: \$217,800 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Mortgage Date: 09/14/2007 Mortgage Due Date: 10/01/2037 Mtg Sec Cat: CNV, Fixed, Conforming</p>
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Previous Ownership Information - 01/08/2007

<p>Owner: MICHAEL MASSEY Mailing Address: 4415 E VISTA DR, PHOENIX, AZ 85032-4885 (MARICOPA COUNTY) Seller: EAST HAYWOOD 3 LLC 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) 526 E HAYWARD AVE, PHOENIX, AZ 85020-4042 (MARICOPA COUNTY) Owner Relationship Type: Unmarried Man Sale Date: 01/08/2007 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner</p>	<p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> Lender: UNION BK Mortgage Amount: \$420,000 Mortgage Deed Type: Construction Deed of Trust Mortgage Date: 01/08/2007 Mtg Sec Cat: Adjustable, Construction Loan Mortgage Interest Rate Type: Adjustable Construction Loan: Yes</p>
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Deed Sec Cat: **Resale, Cash Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Previous Ownership Information - 01/08/2007

Owner: **EAST HAYWOOD 3 LLC**
 Mailing Address: **N/AVAIL**
 Seller: **MICHAEL MASSEY**
348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)
 Owner Ownership Rights: **Company/Corporation**
 Business Name: **EAST HAYWOOD 3 LLC**
 Sale Date: **01/08/2007**
 Deed Sec Cat: **Resale, Cash Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Mortgage
No Mortgage

Previous Ownership Information - 09/27/2006

Owner: **MICHAEL MASSEY**
 Mailing Address: **348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)**
 Seller: **ARTISEO S CRUZ**
348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)
 Owner Relationship Type: **Unmarried Man**
 Sale Date: **09/27/2006**
 Sale Amount: **\$260,000**
 Absentee Indicator: **Situs Address Taken From Sales Transaction - Determined Owner Occupied**
 Deed Sec Cat: **Resale, Mortgaged Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Mortgage
 Lender: **SALLIE MAE HM LNS** Mortgage Amount: **\$208,000**
 Mortgage Loan Type: **Conventional**
 Mortgage Deed Type: **Deed of Trust**
 Mortgage Term: **30 Years**
 Second Mortgage Amount: **\$39,000**
 Second Mortgage Loan Type: **CNV**
 Second Mortgage Deed Type: **TR**
 Mortgage Date: **10/01/2006**
 Mortgage Due Date: **11/01/2036**
 Mtg Sec Cat: **CNV, Fixed, Conforming**

Previous Ownership Information - 10/02/2006

Owner: **EAST HAYWOOD 3 LLC**
 Mailing Address: **N/AVAIL**
 Seller: **MICHAEL MASSEY**
348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)
 Owner Ownership Rights: **Company/Corporation**
 Business Name: **EAST HAYWOOD 3 LLC**

Mortgage
No Mortgage

Sale Date: **10/02/2006**
 Deed Sec Cat: **Resale, Cash Purchase, Residential (Modeled)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence/Townhouse**
 Resale New Construction: **Resale**
 Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Previous Ownership Information - 08/23/2005

<p>Owner: ARTISEO CRUZ Mailing Address: 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Seller: ARTISEO S CRUZ 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Relationship Type: Unmarried Man Sale Date: 08/23/2005 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Interfamily Transfer, Resale, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Inter Family: Yes Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: COUNTRYWIDE HM LNS INC Mortgage Amount: \$185,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Mortgage Date: 08/23/2005 Mortgage Due Date: 09/01/2035 Mtg Sec Cat: CNV, Fixed, Refinance, Conforming Mortgage Interest Rate Type: Fixed Refi Flag: Loan to Value is More Than 50%</p>
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Previous Ownership Information - 07/19/2003

<p>Owner: ARISTEO CRUZ Mailing Address: 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Seller: YAMILET CRUZ 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Separate Property Owner Relationship Type: Married Man Sale Date: 07/19/2003 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Inter Family: Yes Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: FULL SPECTRUM LENDING INC Mortgage Amount: \$138,400 Mortgage Interest Rate: 6.7500% Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Mortgage Date: 09/18/2004 Mortgage Due Date: 10/01/2034 Mtg Sec Cat: CNV, Adjustable, Refinance, Conforming Mortgage Interest Rate Type: Adjustable Refi Flag: Loan to Value is More Than 50%</p> <p><u>Mortgage</u> No Mortgage</p>
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Previous Ownership Information - 02/23/2000

<p>Owner: ARISTEO CRUZ Owner: YAMILET CRUZ Mailing Address: 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040</p>	<p><u>Mortgage</u> Mortgage Amount: \$101,329 Mortgage Loan Type: FHA(Federal Housing Authority)</p>
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<p>(MARICOPA COUNTY) Seller: BILL DOYEL 348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY) Owner Ownership Rights: Community Property Sale Date: 02/23/2000 Sale Amount: \$101,600 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p>Mortgage Date: 02/23/2000 Mtg Sec Cat: FHA, Fixed Mortgage Interest Rate Type: Fixed</p>
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Purchase Date: N/A

<p>LOS ANGELES, CA 90001 (RIVERSIDE COUNTY) APN: 010-039-409 APN Sequence Number: 001 Date Subject Last Seen as Owner: 2010 Legal Description: .94 ACRES M/L IN LOTS 3, 4, 21 & 22 MB 021/036 Land Square Feet: 40,946</p>	<p><u>Latest Tax Roll/Assessment Information</u> Tax Year: 2013 Tax Amount: \$33.82 Assessed Year: 2014 Assessed Value: \$104 Total Value: \$104 Land Value: \$52 Improvement Value: \$52</p>
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Most Current Ownership Information

<p>Owner: ROBERT F MEYER Owner: JUDITH C MEYER Mailing Address: 4145 WOODSTOCK DR, FORT WAYNE, IN 46815-6760 (ALLEN COUNTY) LOS ANGELES, CA 90001 (RIVERSIDE COUNTY) Universal Land Use: Time Share Property Indicator: Apartment</p>	<p>Mortgage Information not available</p>
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Previous Ownership Information

<p>Owner: RECORD OWNER Seller: RECORD OWNER LOS ANGELES, CA 90001 (RIVERSIDE COUNTY) Deed Sec Cat: Resale, Cash Purchase Universal Land Use: Time Share Property Indicator: Apartment Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Not Residential</p>	<p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> No Mortgage</p>
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No Mortgage	
Previous Ownership Information	
Owner: JAMES E MEADOWS Mailing Address: 1777 LARIMER ST APT 2301, DENVER, CO 80202-1551 (DENVER COUNTY) LOS ANGELES, CA 90001 (RIVERSIDE COUNTY) Owner Relationship Type: Single Man Universal Land Use: Time Share Property Indicator: Apartment	Mortgage Information not available

Purchase Date: N/A

4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY)
 PHOENIX, AZ 85001 (MARICOPA COUNTY)
 4575 N LAUNFAL AVE, PHOENIX, AZ 85018-2961 (MARICOPA COUNTY)
 APN: **172-35-046-A**
 APN Sequence Number: **001**
 Subdivision Name: **ESPERANZA ESTATES 1 AMD LT 1-3**
 Legal Description: **ESPERANZA ESTATES 1 AMD MCR 254-12 BEG NW COR LOT 3 TH N 19D E 285.29F TH S 56D E 179.17F TH S 19D W 219.73F TH S 56D E 94.58F TH S 55D W 170.89F TH NWLY CRV TO S RAD 45F ARC 63.83F TH CRV RAD 30F ARC 32.56F TH N 53D W 67.03F TO CRV RAD 17F ARC 21.49**
 Building Square Feet: **8,025**
 Living Square Feet: **8,025**
 Land Square Feet: **76,493**
 Year Built: **1927**

Latest Tax Roll/Assessment Information

Tax Year: **2017**
 Tax Amount: **\$26,510.18**
 Assessed Year: **2017**
 Assessed Value: **\$356,650**
 Sale Date: **12/05/2008**
 Sale Amount: **\$500,000**
 Document Number: **203120**
 Total Value: **\$3,566,500**
 Land Value: **\$713,300**
 Improvement Value: **\$2,853,200**
 Baths: **7**

Most Current Ownership Information - 08/18/2005

Owner: GUY INZALACO Owner: STEPHANIE A INZALACO Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Seller: INZALACO GUY & STEPHANIE A Seller: GUY INZALACO PHOENIX, AZ 85001 (MARICOPA COUNTY) 4575 N LAUNFAL AVE, PHOENIX, AZ 85018-2961 (MARICOPA COUNTY) 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Ownership Rights: Community Property Owner Relationship Type: Husband And Wife Sale Date: 08/18/2005 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Interfamily Transfer, Resale, Cash Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence Inter Family: Yes	<p><u>Mortgage</u> No Mortgage</p> <p><u>Mortgage</u> Lender: BANK OF AMERICA Mortgage Amount: \$2,000,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 25 Years Mortgage Date: 04/11/2007 Mortgage Due Date: 04/11/2032 Mtg Sec Cat: CNV, Adjustable, Equity (Closed or Revolving), Non Conforming Mortgage Interest Rate Type: Adjustable Equity Flag: Yes</p> <p><u>Mortgage</u> Lender: BANK OF AMERICA Mortgage Amount: \$1,000,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 25 Years Mortgage Date: 06/20/2006</p>
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Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential	Mortgage Due Date: 06/20/2031 Mtg Sec Cat: CNV, Adjustable, Equity (Closed or Revolving), Non Conforming Mortgage Interest Rate Type: Adjustable Equity Flag: Yes
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Previous Ownership Information - 01/24/2000

Owner: GUY INZALACO Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Relationship Type: Unmarried Man Sale Date: 01/24/2000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Residential Model Indicator: Based On Zip Code and Value Property is Residential	Mortgage Lender: BANK OF AMERICA Mortgage Amount: \$240,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 20 Years Mortgage Date: 01/24/2000 Mortgage Due Date: 01/24/2025 Mtg Sec Cat: CNV, Adjustable, Equity (Closed or Revolving), Non Conforming Mortgage Interest Rate Type: Adjustable Equity Flag: Yes
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Previous Ownership Information - 12/20/2001

Owner: GUY INZALACO Owner: STEPHANIE INZALACO Mailing Address: 7001 N SCOTTSDALE RD STE 1040, PARADISE VALLEY, AZ 85253-3671 (MARICOPA COUNTY) 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Relationship Type: Husband/Wife Sale Date: 12/20/2001 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Residential Model Indicator: Based On Zip Code and Value Property is Residential	Mortgage Lender: BANK OF AMERICA Mortgage Amount: \$1,000,000 Mortgage Loan Type: Conventional Mortgage Deed Type: Deed of Trust Mortgage Term: 30 Years Mortgage Date: 12/20/2001 Mortgage Due Date: 01/01/2032 Mtg Sec Cat: CNV, Fixed, Refinance, Non Conforming Refi Flag: Loan to Value is More Than 50%
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Previous Ownership Information

Owner: GUY INZALACO Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Relationship Type: Married Man Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse	Mortgage Information not available
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Residential Model Indicator: **Based On Zip Code and Value**
Property is Residential

Previous Ownership Information

<p>Owner: STRASSER DEVELOPMENT INC Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Seller: STRASSER 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Ownership Rights: Company/Corporation Business Name: STRASSER DEVELOPMENT INC Sale Amount: \$500,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Resale, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: NOT USED Mortgage Date: 04/12/1995 Mtg Sec Cat: Fixed</p>
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Previous Ownership Information

<p>Owner: GUY INZALACO Mailing Address: 7001 N SCOTTSDALE RD, PARADISE VALLEY, AZ 85253-3658 (MARICOPA COUNTY) Seller: STRASSER DEVELOPMENT CO 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Relationship Type: Divorced Sale Amount: \$1,123,750 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Absentee Owner Deed Sec Cat: Resale, Mortgaged Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Mortgage Amount: \$803,250 Mortgage Loan Type: Conventional Mortgage Date: 04/12/1995 Mtg Sec Cat: CNV, Fixed, Non Conforming</p>
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Previous Ownership Information

<p>Owner: GUY INZALACO Owner: STEPHANIE A INZALACO Mailing Address: 11411 SOUTHERN HIGHLANDS PKWY STE 300, LAS VEGAS, NV 89141-3267 (CLARK COUNTY) Seller: STRASSER DEVELOPMENT CO 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Owner Ownership Rights: Community Property Owner Relationship Type: Husband And Wife</p>	<p>Mortgage Information not available</p>
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Sale Amount: **\$1,123,750**
 Absentee Indicator: **Absentee(Mail And Situs Not =)**
 Universal Land Use: **Single Family Residence**
 Property Indicator: **Single Family Residence**
 Residential Model Indicator: **Property is Residential**

Previous Ownership Information - 05/1992

<p>Owner: STEVEN STRASSER Owner: CAMILLA STRASSER Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Seller: COMPANY PROPERTS GROSSMAN 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Sale Date: 05/1992 Sale Amount: \$500,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Resale, Mortgaged Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: LENDER SELLER Mortgage Amount: \$450,000 Mortgage Loan Type: Conventional Mortgage Date: 06/05/1992 Mtg Sec Cat: CNV, Fixed, Non Conforming Mortgage Interest Rate Type: Fixed</p>
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Previous Ownership Information - 02/1990

<p>Owner: WILLIAM STRAUB Owner: CHERYL STRAUB Mailing Address: 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Seller: MEADOWS 4815 E EXETER BLVD, PHOENIX, AZ 85018-2940 (MARICOPA COUNTY) Sale Date: 02/1990 Sale Amount: \$560,000 Absentee Indicator: Situs Address Taken From Sales Transaction - Determined Owner Occupied Deed Sec Cat: Resale, Mortgaged Purchase, Residential (Modeled) Universal Land Use: Single Family Residence Property Indicator: Single Family Residence/Townhouse Resale New Construction: Resale Residential Model Indicator: Based On Zip Code and Value Property is Residential</p>	<p><u>Mortgage</u> Lender: VALLEY NAT'L BK Mortgage Amount: \$300,000 Mortgage Loan Type: Conventional Mortgage Date: 03/26/1990 Mtg Sec Cat: CNV, Adjustable, Non Conforming Mortgage Interest Rate Type: Adjustable</p>
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Property Foreclosures (2 Found)

FIPS County: 013

Deed Category: **Notice Of Default**
 Document Type: **Notice Of Trustee's Sale**
 Recording Date: **08/06/2010**
 Filing Date: **08/05/2010**
 Auction Date: **11/15/2010**
 Document Year: **2010**
 Document Number: **000000676227**
 Title Company Code: **00001**
 Title Company Name: **OTHER**

Defendants

Name: **JIM MEADOWS** [[View Person Record](#)]

Address: [5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 \(MARICOPA COUNTY\)](#)
 Auction Call Address: 201 W JEFFERSON, PHOENIX (MARICOPA COUNTY)
 Lender Company Name: **BAC HOME LOANS SERVICING LP**
 Lender Address: [400 NATIONAL WAY, SIMI VALLEY, CA 93065-6414 \(VENTURA COUNTY\)](#)
 Lender Phone: **8006696650**
 Trustee Name: **RECONTRUST CO NA**
 Trustee Address: [400 NATIONAL WAY, SIMI VALLEY, CA 93065-6414 \(VENTURA COUNTY\)](#)
 Trustee Phone: **8002818219**
 Trustee Sale Number: **10-0089935**
 Original Loan Date: **12/20/2005**
 Original Loan Recording Date: **12/23/2005**
 Original Loan Amount: **\$183,000**
 Original Document Number: **000001940186**
 Parcel Number Id: **164-68-199**
 Property Indicator: **Condominium**
 Use Code: **Condominium**
 Section: **14**
 Township: **02N**
 Range: **03E**
 Lot: **107**
 Block: **5225**
 Tract Subdivision Name: **CLOISTERS**

FIPS County: **013**
 Deed Category: **Notice Of Default**
 Document Type: **Notice Of Trustee's Sale**
 Recording Date: **03/03/2009**
 Filing Date: **02/17/2009**
 Auction Date: **06/05/2009**
 Document Year: **2009**
 Document Number: **000000184497**
 Title Company Code: **10089**
 Title Company Name: **LANDAMERICA ONESTOP**

Defendants

Name: **JAMES E MEADOWS** [[View Person Record](#)]

Address: [348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 \(MARICOPA COUNTY\)](#)
 Auction Call Address: 201 W JEFFERSON, PHOENIX (MARICOPA COUNTY)
 Lender Company Name: **METLIFE HM LNS**
 Lender Address: [4000 HORIZON WAY, IRVING, TX 75063-2260 \(DALLAS COUNTY\)](#)
 Trustee Name: **LAWYERS TITLE INSURANCE CORP**
 Trustee Address: [6 EXECUTIVE CIR #100, IRVINE, CA 92614-6732 \(ORANGE COUNTY\)](#)
 Trustee Phone: **7145731965**
 Trustee Sale Number: **057-007494**
 Original Loan Date: **09/14/2007**
 Original Loan Recording Date: **09/18/2007**

Original Loan Amount: **\$217,800**
 Original Document Number: **000001034931**
 Parcel Number Id: **160-45-029**
 Property Indicator: **Single Family Residence**
 Use Code: **Single Family Residence**
 Section: **05**
 Township: **02N**
 Range: **03E**
 Lot: **19**
 Tract Subdivision Name: **PALM HEIGHTS 03**

Property Assessments (3 Found)

5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)

Address: **5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)**
 APN: **164-68-199**
 APN Sequence Number: **001**
 Property Indicator: **Condominium**
 Municipality Name: **PHOENIX**
 Municipality Code: **13**
 Subdivision Name: **CLOISTERS AMD**

Assessment (2015 - 2017)

Owner:

SPENCER P BROWN [[View Person Record](#)]

5225 N 24TH ST APT 107, PHOENIX, AZ 85016-3575 (MARICOPA COUNTY)

Seller:

BRIAN BURCH [[View Person Record](#)]

Total Value Calculated: **\$113,500**
 Land Value Calculated: **\$22,700**
 Improvement Value Calculated: **\$90,800**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$11,350**
 Assessed Land Value: **\$2,270**
 Assessed Improvement Value: **\$9,080**
 Market Total Value: **\$113,500**
 Market Land Value: **\$22,700**
 Market Improvement Value: **\$90,800**
 Tax Amount: **\$1,319.18**
 Assessed Year: **2017**
 Tax Year: **2017**
 Tax Code Area: **381300**

Total Value Calculated: **\$101,700**
 Land Value Calculated: **\$20,300**
 Improvement Value Calculated: **\$81,400**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$10,170**
 Assessed Land Value: **\$2,030**
 Assessed Improvement Value: **\$8,140**
 Market Total Value: **\$101,700**

Market Land Value: **\$20,300**
 Market Improvement Value: **\$81,400**
 Tax Amount: **\$1,271.32**
 Assessed Year: **2016**
 Tax Year: **2016**
 Tax Code Area: **381300**

Total Value Calculated: **\$92,500**
 Land Value Calculated: **\$18,500**
 Improvement Value Calculated: **\$74,000**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$9,250**
 Assessed Land Value: **\$1,850**
 Assessed Improvement Value: **\$7,400**
 Market Total Value: **\$92,500**
 Market Land Value: **\$18,500**
 Market Improvement Value: **\$74,000**
 Tax Amount: **\$1,347.54**
 Assessed Year: **2015**
 Tax Year: **2015**
 Tax Code Area: **381300**

Acres: **0.0170**
 Land Square Footage: **741**
 Building Square Feet: **856**
 Living Square Feet: **856**
 Year Built: **1979**
 Total Rooms: **3**
 Bath Fixtures: **5**
 Air Conditioning: **Refrigeration**
 Building: **Residential**
 Condition: **Average**
 Exterior Walls: **Stucco**
 Garage: **Carport**
 Heating: **Forced Air**
 Parking Type: **Carport**
 Quality: **Good**
 Roof Cover: **003**
 Stories: **1.00**
 Stories Number: **1**
 Units Number: **16**

Assessment (2010 - 2014)

Owner:
BRIAN BURCH [[View Person Record](#)]
2390 E CAMELBACK RD STE 320, PHOENIX, AZ 85016-3466 (MARICOPA COUNTY)
 Seller:
SHEILA WEYERS [[View Person Record](#)]

Total Value Calculated: **\$83,000**
 Land Value Calculated: **\$16,600**
 Improvement Value Calculated: **\$66,400**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$8,300**
 Assessed Land Value: **\$1,660**

Assessed Improvement Value: **\$6,640**
 Market Total Value: **\$83,000**
 Market Land Value: **\$16,600**
 Market Improvement Value: **\$66,400**
 Tax Amount: **\$1,238.56**
 Assessed Year: **2014**
 Tax Year: **2014**
 Tax Code Area: **381300**

Total Value Calculated: **\$84,500**
 Land Value Calculated: **\$16,900**
 Improvement Value Calculated: **\$67,600**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$8,450**
 Assessed Land Value: **\$1,690**
 Assessed Improvement Value: **\$6,760**
 Market Total Value: **\$84,500**
 Market Land Value: **\$16,900**
 Market Improvement Value: **\$67,600**
 Tax Amount: **\$1,270.70**
 Assessed Year: **2013**
 Tax Year: **2013**
 Tax Code Area: **381300**

Total Value Calculated: **\$84,500**
 Land Value Calculated: **\$16,900**
 Improvement Value Calculated: **\$67,600**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$8,450**
 Assessed Land Value: **\$1,690**
 Assessed Improvement Value: **\$6,760**
 Market Total Value: **\$84,500**
 Market Land Value: **\$16,900**
 Market Improvement Value: **\$67,600**
 Tax Amount: **\$1,303.98**
 Assessed Year: **2013**
 Tax Year: **2012**
 Tax Code Area: **381300**

Total Value Calculated: **\$95,500**
 Land Value Calculated: **\$19,100**
 Improvement Value Calculated: **\$76,400**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$9,550**
 Assessed Land Value: **\$1,910**
 Assessed Improvement Value: **\$7,640**
 Market Total Value: **\$95,500**
 Market Land Value: **\$19,100**
 Market Improvement Value: **\$76,400**
 Tax Amount: **\$1,440.28**
 Assessed Year: **2012**
 Tax Year: **2010**
 Tax Code Area: **381300**

Acres: **0.0170**
 Land Square Footage: **741**
 Building Square Feet: **856**
 Living Square Feet: **856**
 Year Built: **1979**
 Total Rooms: **3**
 Bath Fixtures: **5**
 Air Conditioning: **Refrigeration**
 Building: **Residential**
 Condition: **Average**
 Exterior Walls: **Stucco**
 Garage: **Carport**
 Heating: **Forced Air**
 Parking Type: **Carport**
 Quality: **Good**
 Roof Cover: **003**
 Stories: **1.00**
 Stories Number: **1**
 Units Number: **16**

Assessment (2008 - 2009)

Owner:
JIM MEADOWS [[View Person Record](#)]
1777 LARIMER ST APT 2301, DENVER, CO 80202-1551 (DENVER COUNTY)
 Seller:
SHEILA WEYERS [[View Person Record](#)]

Total Value Calculated: **\$111,500**
 Land Value Calculated: **\$22,300**
 Improvement Value Calculated: **\$89,200**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$11,150**
 Assessed Land Value: **\$2,230**
 Assessed Improvement Value: **\$8,920**
 Market Total Value: **\$111,500**
 Market Land Value: **\$22,300**
 Market Improvement Value: **\$89,200**
 Tax Amount: **\$1,430.24**
 Assessed Year: **2011**
 Tax Year: **2009**
 Tax Code Area: **381300**

Total Value Calculated: **\$135,000**
 Land Value Calculated: **\$27,000**
 Improvement Value Calculated: **\$108,000**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$13,500**
 Assessed Land Value: **\$2,700**
 Assessed Improvement Value: **\$10,800**
 Market Total Value: **\$135,000**
 Market Land Value: **\$27,000**
 Market Improvement Value: **\$108,000**
 Tax Amount: **\$1,400.78**
 Assessed Year: **2010**
 Tax Year: **2008**

Tax Code Area: **381300**

Acres: **0.0170**
 Land Square Footage: **741**
 Living Square Feet: **856**
 Year Built: **1979**
 Total Rooms: **3**
 Bath Fixtures: **5**
 Air Conditioning: **Refrigeration**
 Building: **Bypass**
 Condition: **Average**
 Exterior Walls: **Stucco**
 Garage: **Carpport**
 Heating: **Forced Air**
 Parking Type: **Carpport**
 Quality: **Good**
 Roof Cover: **003**
 Stories: **1.00**
 Stories Number: **1**

348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)

Address: **348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)**

APN: **160-45-029**
 APN Sequence Number: **001**
 Property Indicator: **Single Family Residence**
 Municipality Name: **PHOENIX**
 Municipality Code: **13**
 Subdivision Name: **PALM HEIGHTS 3**

Assessment (2016 - 2017)

Seller:
 FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$236,600**
 Land Value Calculated: **\$47,300**
 Improvement Value Calculated: **\$189,300**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**
 Improvement Value Calculated Flag: **Market Value**
 Assessed Total Value: **\$23,660**
 Assessed Land Value: **\$4,730**
 Assessed Improvement Value: **\$18,930**
 Market Total Value: **\$236,600**
 Market Land Value: **\$47,300**
 Market Improvement Value: **\$189,300**
 Tax Amount: **\$2,261.72**
 Assessed Year: **2017**
 Tax Year: **2017**
 Tax Code Area: **381300**

Total Value Calculated: **\$215,800**
 Land Value Calculated: **\$43,100**
 Improvement Value Calculated: **\$172,700**
 Total Value Calculated Flag: **Market Value**
 Land Value Calculated Flag: **Market Value**

Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$21,580**
Assessed Land Value: **\$4,310**
Assessed Improvement Value: **\$17,270**
Market Total Value: **\$215,800**
Market Land Value: **\$43,100**
Market Improvement Value: **\$172,700**
Tax Amount: **\$2,179.60**
Assessed Year: **2016**
Tax Year: **2016**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Building Square Feet: **1487**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: **5**
Bath Fixtures: **3**
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block Painted**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **002**
Stories: **1.00**
Stories Number: **1**

Assessment (2013 - 2015)

Seller:
FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$194,000**
Land Value Calculated: **\$38,800**
Improvement Value Calculated: **\$155,200**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$19,400**
Assessed Land Value: **\$3,880**
Assessed Improvement Value: **\$15,520**
Market Total Value: **\$194,000**
Market Land Value: **\$38,800**
Market Improvement Value: **\$155,200**
Tax Amount: **\$2,028.22**
Assessed Year: **2015**
Tax Year: **2015**
Tax Code Area: **381300**

Total Value Calculated: **\$142,300**
Land Value Calculated: **\$28,400**
Improvement Value Calculated: **\$113,900**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$14,230**
Assessed Land Value: **\$2,840**
Assessed Improvement Value: **\$11,390**

Market Total Value: **\$142,300**
Market Land Value: **\$28,400**
Market Improvement Value: **\$113,900**
Tax Amount: **\$1,861.58**
Assessed Year: **2014**
Tax Year: **2014**
Tax Code Area: **381300**

Total Value Calculated: **\$144,800**
Land Value Calculated: **\$28,900**
Improvement Value Calculated: **\$115,900**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$14,480**
Assessed Land Value: **\$2,890**
Assessed Improvement Value: **\$11,590**
Market Total Value: **\$144,800**
Market Land Value: **\$28,900**
Market Improvement Value: **\$115,900**
Tax Amount: **\$1,919.96**
Assessed Year: **2013**
Tax Year: **2013**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Building Square Feet: **1487**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: **5**
Bath Fixtures: **3**
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block Painted**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **003**
Stories: **1.00**
Stories Number: **1**

Assessment (2012)

Owner:
HALL [[View Business Record](#)]
2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY)
Seller:
FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$144,800**
Land Value Calculated: **\$28,900**
Improvement Value Calculated: **\$115,900**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$14,480**
Assessed Land Value: **\$2,890**
Assessed Improvement Value: **\$11,590**
Market Total Value: **\$144,800**

Market Land Value: **\$28,900**
Market Improvement Value: **\$115,900**
Tax Amount: **\$1,982.26**
Assessed Year: **2013**
Tax Year: **2012**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: **5**
Bath Fixtures: **3**
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block Painted**
Garage: **None**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **003**
Stories: **1.00**
Stories Number: **1**

Assessment (2012)

Seller:
FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$144,800**
Land Value Calculated: **\$28,900**
Improvement Value Calculated: **\$115,900**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$14,480**
Assessed Land Value: **\$2,890**
Assessed Improvement Value: **\$11,590**
Market Total Value: **\$144,800**
Market Land Value: **\$28,900**
Market Improvement Value: **\$115,900**
Tax Amount: **\$1,982.26**
Assessed Year: **2013**
Tax Year: **2012**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Building Square Feet: **1487**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: **5**
Bath Fixtures: **3**
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block Painted**
Garage: **None**
Heating: **Forced Air**
Quality: **Average**

Roof Cover: **003**
Stories: **1.00**
Stories Number: **1**

Assessment (2010)

Owner:
HALL [[View Business Record](#)]
2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY)
Seller:
FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$164,000**
Land Value Calculated: **\$32,800**
Improvement Value Calculated: **\$131,200**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$16,400**
Assessed Land Value: **\$3,280**
Assessed Improvement Value: **\$13,120**
Market Total Value: **\$164,000**
Market Land Value: **\$32,800**
Market Improvement Value: **\$131,200**
Tax Amount: **\$1,694.38**
Assessed Year: **2012**
Tax Year: **2010**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: **5**
Bath Fixtures: **3**
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block Painted**
Garage: **None**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **003**
Stories: **1.00**
Stories Number: **1**

Assessment (2009)

Owners:
JERRY HALL [[View Person Record](#)]
AUDREY HALL [[View Person Record](#)]
2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY)
Seller:
FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$164,000**
Land Value Calculated: **\$32,800**
Improvement Value Calculated: **\$131,200**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**

Improvement Value Calculated Flag: **Market Value**

Assessed Total Value: **\$16,400**

Assessed Land Value: **\$3,280**

Assessed Improvement Value: **\$13,120**

Market Total Value: **\$164,000**

Market Land Value: **\$32,800**

Market Improvement Value: **\$131,200**

Tax Amount: **\$1,953.14**

Assessed Year: **2011**

Tax Year: **2009**

Tax Code Area: **381300**

Acres: **0.2569**

Land Square Footage: **11191**

Living Square Feet: **1487**

Year Built: **1950**

Total Rooms: **5**

Bath Fixtures: **3**

Air Conditioning: **Refrigeration**

Building: **Residential**

Condition: **Average**

Exterior Walls: **Block**

Garage: **None**

Heating: **Forced Air**

Quality: **Average**

Roof Cover: **003**

Stories: **1.00**

Stories Number: **1**

Assessment (2009)

Owner:

HALL FAMILY TRUST

2704 E LOCKWOOD ST, MESA, AZ 85213-2329 (MARICOPA COUNTY)

Seller:

FEDERAL NATL MTG ASSN FNMA

Total Value Calculated: **\$164,000**

Land Value Calculated: **\$32,800**

Improvement Value Calculated: **\$131,200**

Total Value Calculated Flag: **Market Value**

Land Value Calculated Flag: **Market Value**

Improvement Value Calculated Flag: **Market Value**

Assessed Total Value: **\$16,400**

Assessed Land Value: **\$3,280**

Assessed Improvement Value: **\$13,120**

Market Total Value: **\$164,000**

Market Land Value: **\$32,800**

Market Improvement Value: **\$131,200**

Tax Amount: **\$1,953.14**

Assessed Year: **2011**

Tax Year: **2009**

Tax Code Area: **381300**

Acres: **0.2569**

Land Square Footage: **11191**

Living Square Feet: **1487**

Year Built: **1950**

Total Rooms: **5**

Bath Fixtures: **3**

Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block**
Garage: **None**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **003**
Stories: **1.00**
Stories Number: 1

Assessment (2008)

Owner:

JAMES E MEADOWS [[View Person Record](#)]
348 E HAYWARD AVE, PHOENIX, AZ 85020-4040 (MARICOPA COUNTY)

Seller:

MICHAEL MASSEY [[View Person Record](#)]

Total Value Calculated: **\$186,000**
Land Value Calculated: **\$37,200**
Improvement Value Calculated: **\$148,800**
Total Value Calculated Flag: **Market Value**
Land Value Calculated Flag: **Market Value**
Improvement Value Calculated Flag: **Market Value**
Assessed Total Value: **\$18,600**
Assessed Land Value: **\$3,720**
Assessed Improvement Value: **\$14,880**
Market Total Value: **\$186,000**
Market Land Value: **\$37,200**
Market Improvement Value: **\$148,800**
Tax Amount: **\$1,906.96**
Assessed Year: **2010**
Tax Year: **2008**
Tax Code Area: **381300**

Acres: **0.2569**
Land Square Footage: **11191**
Living Square Feet: **1487**
Year Built: **1950**
Total Rooms: 5
Bath Fixtures: 3
Air Conditioning: **Refrigeration**
Building: **Residential**
Condition: **Average**
Exterior Walls: **Block**
Garage: **None**
Heating: **Forced Air**
Quality: **Average**
Roof Cover: **003**
Stories: **1.00**
Stories Number: 1

LOS ANGELES, CA 90001 (LOS ANGELES COUNTY)

Address: **LOS ANGELES, CA 90001 (LOS ANGELES COUNTY)**

APN: **010-039-409**
 APN Sequence Number: **001**
 Property Indicator: **Apartment**
 Municipality Name: **CITY OF PALM SPRINGS**

Assessment (2010 - 2013)

Owners:

ROBERT F MEYER [[View Person Record](#)]

JUDITH C MEYER [[View Person Record](#)]

4145 WOODSTOCK DR, FORT WAYNE, IN 46815-6760 (ALLEN COUNTY)

Total Value Calculated: **\$104**
 Land Value Calculated: **\$52**
 Improvement Value Calculated: **\$52**
 Total Value Calculated Flag: **Assessed Value**
 Land Value Calculated Flag: **Assessed Value**
 Improvement Value Calculated Flag: **Assessed Value**
 Assessed Total Value: **\$104**
 Assessed Land Value: **\$52**
 Assessed Improvement Value: **\$52**
 Tax Amount: **\$33.82**
 Assessed Year: **2014**
 Tax Year: **2013**
 Tax Code Area: **011**

Total Value Calculated: **\$104**
 Land Value Calculated: **\$52**
 Improvement Value Calculated: **\$52**
 Total Value Calculated Flag: **Assessed Value**
 Land Value Calculated Flag: **Assessed Value**
 Improvement Value Calculated Flag: **Assessed Value**
 Assessed Total Value: **\$104**
 Assessed Land Value: **\$52**
 Assessed Improvement Value: **\$52**
 Tax Amount: **\$22.32**
 Assessed Year: **2013**
 Tax Year: **2012**
 Tax Code Area: **11060**

Total Value Calculated: **\$102**
 Land Value Calculated: **\$51**
 Improvement Value Calculated: **\$51**
 Total Value Calculated Flag: **Assessed Value**
 Land Value Calculated Flag: **Assessed Value**
 Improvement Value Calculated Flag: **Assessed Value**
 Assessed Total Value: **\$102**
 Assessed Land Value: **\$51**
 Assessed Improvement Value: **\$51**
 Tax Amount: **\$22.08**
 Assessed Year: **2012**
 Tax Year: **2011**
 Tax Code Area: **11060**

Total Value Calculated: **\$100**
 Land Value Calculated: **\$50**
 Improvement Value Calculated: **\$50**
 Total Value Calculated Flag: **Assessed Value**
 Land Value Calculated Flag: **Assessed Value**
 Improvement Value Calculated Flag: **Assessed Value**
 Assessed Total Value: **\$100**

Assessed Land Value: **\$50**
Assessed Improvement Value: **\$50**
Tax Amount: **\$27.68**
Assessed Year: **2011**
Tax Year: **2010**
Tax Code Area: **11060**

Acres: **0.9400**
Land Square Footage: **40946**

Assessment (2008 - 2009)

Owner:
JAMES E MEADOWS [[View Person Record](#)]
4145 WOODSTOCK DR, FORT WAYNE, IN 46815-6760 (ALLEN COUNTY)

Total Value Calculated: **\$500**
Land Value Calculated: **\$125**
Improvement Value Calculated: **\$375**
Total Value Calculated Flag: **Assessed Value**
Land Value Calculated Flag: **Assessed Value**
Improvement Value Calculated Flag: **Assessed Value**
Assessed Total Value: **\$500**
Assessed Land Value: **\$125**
Assessed Improvement Value: **\$375**
Tax Amount: **\$28.32**
Assessed Year: **2010**
Tax Year: **2009**
Tax Code Area: **11060**

Total Value Calculated: **\$500**
Land Value Calculated: **\$250**
Improvement Value Calculated: **\$250**
Total Value Calculated Flag: **Assessed Value**
Land Value Calculated Flag: **Assessed Value**
Improvement Value Calculated Flag: **Assessed Value**
Assessed Total Value: **\$500**
Assessed Land Value: **\$250**
Assessed Improvement Value: **\$250**
Tax Amount: **\$26.88**
Assessed Year: **2009**
Tax Year: **2008**
Tax Code Area: **11060**

Acres: **0.9400**
Land Square Footage: **40946**

Evictions (None Found)

Current Vehicle Information (1 Found)

Registered: 02/01/2018 to 01/15/2019

2016 FORD -Series: **SE** -Model: **ESCAPE**
 VIN: **1FMCU0GX1GUB36625**
 Body Style: **SUV** -Vehicle Type: **Truck**
 Weight: **3502** lbs -Length: **178.1**"
 Color: **Unknown**
 Most Current Tag #: **TX JFJ5395** Valid from: (02/01/2018 to 01/15/2019)

Doors: **4**
 MSRP: **\$25,790**
 Plant: **LOUISVILLE, KENTUCKY**
 Restraint Type: **DRIVER KNEE AIRBAG, DRIVER AND FRONT PASSENGER FRONT AND SIDE AIRBAGS WITH PASSENGER SENSING DEACTIVATION, AND FRONT AND REAR SIDE CURTAIN AIRBAGS.**
 Gross Vehicle Weight Range: **4001-5000**
 Gross Vehicle Weight Rating: **4760**
 Height: **66.3**
 Width: **81.8**
 Wheel Base: **105.9**
 Wheel Dimensions: **17.0 X 7.5**
 Max Payload: **1258**
 Drive Type: **FWD**
 Fuel:**GAS 15.1** Gallon
 Engine:**1.6L INLINE4 TURBO**
 Transmission: **6 Speed AUTOMATIC**



Most Current Owner/Registrant/Lien Information - 02/01/2018 to 01/15/2019

Title Holders

JAMES EDGAR MEADOWS [[View Person Record](#)]
15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
PATRICIA MARQUAND BANGART [[View Person Record](#)]
15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
 DOB: **05/1944**
 Title Number: **01538742771133217**
 State Titled In: **TX**
 Original Title Date: **02/15/2017**
 Title Transfer Date: **02/15/2017**

Lien Holders

CARMAX

Lessors

None Found

Registrant

PATRICIA MARQUAND BANGART [[View Person Record](#)]
 Registered: **02/01/2018** to **01/15/2019**
 DOB: **05/1944**

Addresses Registered to While owned by PATRICIA MARQUAND BANGART

15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(02/01/2018)

Registrant

JAMES EDGAR MEADOWS [[View Person Record](#)]
 Registered: **02/01/2018** to **01/15/2019**

Addresses Registered to While owned by JAMES EDGAR MEADOWS

15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(02/01/2018)

Vehicle Tag History

License Plate: **TX JFJ5395** Valid from: (02/01/2018 to 01/15/2019)

Previous Owner/Registrant/Lien Information

Title Holders

ERIK JAVIER PEREZ [[View Person Record](#)]
1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES

Registrant

None Found

Vehicle Tag History

COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)
 NOE JAVIER PEREZ [[View Person Record](#)]
 1737 SHERMAN ST, CORPUS CHRISTI, TX 78416-1837 (NUECES COUNTY)

License Plate: **TX HJG1503** Valid from: **(07/15/2016)**

Title Number: **17830842556250053**
 State Titled In: **TX**
 Original Title Date: **07/15/2016**
 Title Transfer Date: **07/15/2016**

Lien Holders
ALLY BANK

Lessors
None Found

Past Vehicle Information (4 Found)

Registered: 08/01/2012 to 07/15/2017

2007 MAZDA -Series: **SV~SPORT~TOURING~GRAND TOURING**
 -Model: **MX-5 MIATA**
 VIN: **JM1NC25F570125950**
 Body Style: **CONVERTIBLE** -Vehicle Type: **Passenger Car**
 Weight: **2498** lbs -Length: **157.3"**
 Color: **Red**
 Most Current Tag #: **TX JLZ5548** Valid from: **(03/17/2017 to 02/15/2018)**

Doors: **2**
 MSRP: **\$21,030**
 Plant: **HIROSHIMA, JAPAN**
 Restraint Type: **DRIVER AND PASSENGER FRONT AND FRONT SIDE AIRBAGS, ACTIVE BELTS**
 Gross Vehicle Weight Rating: **3078**
 Height: **49**
 Width: **67.7**
 Wheel Base: **91.7**
 Wheel Dimensions: **16.0 X 6.5**
 Max Payload: **551 - 637**
 Drive Type: **RWD**
 Fuel:**GAS 12.7** Gallon
 Engine:**2.0L INLINE4 NATURALLY ASPIRATED**
 Transmission: **5 - 6 Speed MANUAL; AUTOMATIC**



Most Current Owner/Registrant/Lien Information - 03/17/2017 to 02/15/2018

Title Holders

LIBERTY MUTUAL INSURANCE
1655 RANKIN RD, HOUSTON, TX 77073-4903 (HARRIS COUNTY)
 Title Number: **29710042949122559**
 State Titled In: **TX**
 Original Title Date: **08/08/2017**
 Title Transfer Date: **08/08/2017**

Registrant

LIBERTY MUTUAL INSURANCE
 Registered: **03/17/2017 to 02/15/2018**

Addresses Registered to While owned by LIBERTY MUTUAL INSURANCE

1655 RANKIN RD, HOUSTON, TX 77073-4903 (HARRIS COUNTY) (03/17/2017)

Lien Holders

ALLY BANK

Vehicle Tag History

License Plate: **TX JLZ5548** Valid from: **(03/17/2017 to 02/15/2018)**

Lessors

None Found

Previous Owner/Registrant/Lien Information - 08/01/2012 to 07/15/2017

Title Holders

JAMES EDGAR MEADOWS [[View Person Record](#)]
15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
 Title Number: **01540140758121321**
 State Titled In: **TX**
 Original Title Date: **08/15/2011**
 Title Transfer Date: **08/15/2011**

Registrant

JAMES EDGAR MEADOWS [[View Person Record](#)]
 Registered: **08/01/2012 to 07/15/2017**

Addresses Registered to While owned by JAMES EDGAR MEADOWS

15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY) (08/01/2012 to 08/01/2016)

Lien Holders

USAA

Vehicle Tag History

License Plate: **TX CZ5S097** Valid from: **(08/01/2012 to 07/15/2017)**

USAA FEDERAL SAVINGS BANK

Lessors

None Found

Registered: 01/26/2005 to 01/31/2007

2005 SUBARU -Series: **OUTBACK** -Model: **LEGACY**
 VIN: **4S4BP61C557331666**
 Body Style: **WAGON** -Vehicle Type: **Passenger Car**
 Weight: **3310** lbs -Length: **188.7"**
 Color: **Unknown**
 Most Current Tag #: **CO 419EJD** Valid from: **(01/26/2005 to 01/31/2007)**

Doors: **4**
 MSRP: **\$25,020**
 Plant: **LAFAYETTE, INDIANA**
 Restraint Type: **DRIVER AND PASSENGER FRONT, FRONT SIDE, FRONT AND REAR HEAD AIRBAGS, ACTIVE BELTS**
 Gross Vehicle Weight Range: **4001-5000**
 Height: **63.2**
 Width: **69.7**
 Wheel Base: **105.1**
 Wheel Dimensions: **16.0**
 Drive Type: **AWD**
 Fuel:**GAS 16** Gallon
 Engine:**2.5L H-BLOCK4** NATURALLY ASPIRATED
 Transmission: **4 Speed** AUTOMATIC



Most Current Owner/Registrant/Lien Information - 01/26/2005 to 01/31/2007

Title Holders
None Found

Registrant
JAMES E MEADOWS [[View Person Record](#)]
Registered: 01/26/2005 to 01/31/2007

Addresses Registered to While owned by JAMES E MEADOWS
1777 LARIMER ST APT 2301, DENVER, CO 80202-1551 (DENVER COUNTY) (02/01/2006)
2200 MARKET ST APT 701, DENVER, CO 80205-2068 (DENVER COUNTY) (01/26/2005)

Vehicle Tag History
License Plate: **CO 419EJD** Valid from: (01/26/2005 to 01/31/2007)

Registered: 08/29/1997 to 01/31/2001

1985 FORD -Series: **CUSTOM~XLT** -Model: **BRONCO**
VIN: **1FMDU15H6FLA99694**
Body Style: **SUV 2 Door** -Vehicle Type: **Passenger Car**
Weight: **4373 lbs** -Length: **177"**
Color: **Unknown**
Most Current Tag #: **CO ABX4215** Valid from: (08/29/1997 to 01/31/2001)

Doors: **2**
MSRP: **\$12,575**
Plant: **WAYNE, MICHIGAN**
Restraint Type: **ACTIVE BELTS**
Gross Vehicle Weight Range: **5001-6000**
Height: **74**
Width: **77**
Wheel Base: **104.7**
Wheel Dimensions: **15.0**
Drive Type: **4WD**
Fuel: **GAS 32 Gallon**
Engine: **5.8L V8 NATURALLY ASPIRATED**
Transmission: **3 Speed AUTOMATIC**

Most Current Owner/Registrant/Lien Information - 08/29/1997 to 01/31/2001

Title Holders
None Found

Registrant
JAMES E MEADOWS [[View Person Record](#)]
Registered: 08/29/1997 to 01/31/2001

Addresses Registered to While owned by JAMES E MEADOWS
306 W LAUREL ST, FORT COLLINS, CO 80521-2897 (LARIMER COUNTY) (01/27/1999 to 02/28/2000)
7400 E 6TH AVE, DENVER, CO 80230-6401 (DENVER COUNTY) (08/29/1997)

Vehicle Tag History
License Plate: **CO ABX4215** Valid from: (08/29/1997 to 01/31/2001)
Previous License Plate: **AZ HFN982**

Registered: 11/26/1997 to 11/30/1998

1996 FORD -Series: **EDDIE BAUER~LIMITED~XL~XL** -Model: **EXP LORER**
VIN: **1FMDU34XXTUA25477**
Body Style: **SUV 4 Door 5P** -Vehicle Type: **Passenger Car**
Weight: **4150 lbs** -Length: **188.5"**
Color: **Unknown**
Most Current Tag #: **CO A1D1160** Valid from: (11/26/1997 to

Doors: **4**
MSRP: **\$23,390**
Plant: **LOUISVILLE, KENTUCKY**
Restraint Type: **DRIVER AND PASSENGER FRONT AIRBAGS, ACTIVE BELTS**
Gross Vehicle Weight Range: **5001-6000**
Height: **66.8**

11/30/1998)

Width: **70.2**
Wheel Base: **111.5**
Wheel Dimensions: **15.0**
Drive Type: **4WD**
Fuel: **GAS 21 Gallon**
Engine: **4.0L V6 NATURALLY ASPIRATED**
Transmission: **4 Speed AUTOMATIC**



Most Current Owner/Registrant/Lien Information - 11/26/1997 to 11/30/1998

Title Holders

JAMES E MEADOWS [[View Person Record](#)]
7400 E 6TH AVE, DENVER, CO 80230-6401 (DENVER COUNTY)
Title Number: **01W125587**
State Titled In: **CO**
Original Title Date: **08/28/1996**
Title Transfer Date: **08/28/1996**

Lien Holders

THE BANK OF CHERRY CREEK
3033 E 1ST AVE, DENVER, CO 80206-5611 (DENVER COUNTY)

Lessors

None Found

Registrant

JAMES E MEADOWS [[View Person Record](#)]
Registered: **11/26/1997 to 11/30/1998**

Addresses Registered to While owned by JAMES E MEADOWS

7400 E 6TH AVE, DENVER, CO 80230-6401 (DENVER COUNTY)
(11/26/1997)

Vehicle Tag History

License Plate: **CO A1D1160** Valid from: **(11/26/1997 to 11/30/1998)**

FL Accidents (None Found)

Global Watch Lists (None Found)

US Business Affiliations (None Found)

UCC Filings (None Found)

US Corporate Affiliations (1 Found)

Incorporation State: **AZ**
CARDON MEADOWS DEVELOPMENT CORPORATION (Primary)
Address: **9339 GENESEE AVE STE 250, SAN DIEGO, CA 92121-2151 (SAN DIEGO COUNTY)**
Filing Number: **C1249573**
Filing Office Link Number: [1807680030](#)
Corporation Type: **Profit**
Address Type: **Mailing**
Registration Type: **Corporation**
Verification Date: **09/30/2012**
Filing Date: **06/15/1984**
Date First Seen: **08/21/2002**
Date Last Seen: **10/10/2012**
Franchise Tax Board Status: **Delinquent**
Franchise Tax Board Status Date: **03/01/1990**
Received Date: **10/02/2012**
Filing Office Name: **BUSINESS PROGRAMS DIVISION**
Filing Office Address: **1500 11TH ST FL 3, SACRAMENTO, CA 95814-5701 (SACRAMENTO COUNTY)**
File Date: **10/12/2012**
Sec Status: **Forfeited**

Corporate Officers and Directors

JERRY W MCCLENNY , Title: **Registered Agent**
9339 GENESEE AVE STE 250, SAN DIEGO, CA 92121-2151 (SAN DIEGO COUNTY)
JAMES MEADOWS , Title: **Chief Executive Officer**
5080 N 40TH ST STE 400, PHOENIX, AZ 85018-2150 (MARICOPA COUNTY)

Corporate Amendments

Filing Date: **03/01/1990**
Reason: **Forfeiture Of Incorporation**
Description: **FRANCHISE TAX BOARD FORFEITURE**

Aircraft Records (None Found)

Pilot Licenses (None Found)

Voter Registrations (5 Found)

Name: **JAMES EDGAR MEADOWS**
Address: **15950 REYES RDG, HELOTES, TX 78023 (BEXAR COUNTY)**
Date of Registration: **04/20/2011**
DOB: **06/15/1944** (73)
Party: **Not Specified**
Gender: **Male**

Name: **JAMES E MEADOWS**
Address: **2200 MARKET ST APT 701, DENVER, CO 80205 (DENVER COUNTY)**
Date of Registration: **10/01/2009**
DOB: **1944** (74)
Gender: **Male**

Name: **JAMES E MEADOWS**
Address: **2200 MARKET ST APT 701, DENVER, CO 80205 (DENVER COUNTY)**
Date of Registration: **02/02/2005**
Party: **Unaffiliated**
Gender: **Male**

Name: **JAMES E MEADOWS**
Address: **2200 MARKET ST APT 701, DENVER, CO 80205 (DENVER COUNTY)**

Date of Registration: **02/02/2005**
 DOB: **06/15/1944** (73)
 Party: **Unknown**
 Gender: **Male**

Name: **JAMES E MEADOWS**
 Address: **407 RAMPART WAY, DENVER, CO 80230 (DENVER COUNTY)**
 Date of Registration: **07/22/1994**
 DOB: **06/15/1944** (73)

Hunting Permits (None Found)

Weapon Permits (None Found)

Possible Relatives - Summary (59 Found)

Relative depth reduced due to number of results found.

- > **BELINDA AN NIENOW** 11/1954 Age: 63
- > **JANICE KAY MILLER** 10/1949 Age: 68
 - >> **YVETTE ELIZABE MILLER** 08/1967 Age: 50
 - >> **NICHOLE D MILLER** 05/07 Year of Birth UNKNOWN
 - >> **JOHN ALEXANDER MILLER II** 02/1971 Age: 47
 - >> **JOHN ALEXANDER MILLER II** 11/1946 Age: 71
 - >> **DENISE CATHERINE MILLER** 12/1941 Age: 76
 - >> **DAWN RACQUEL MILLER** 08/1969 Age: 48
 - >> **DARREN MICHAEL MILLER** 07/1966 Age: 51
 - >> **DANIEL JON MILLER** 02/1963 Age: 55
 - >> **LEANNE MARIE KOHLMAN** 09/1973 Age: 44
 - >> **DANA LETITIA ATHANS** 09/1958 Age: 59
- > **JOSHUA H MEADOWS** 01/1977 Age: 41
 - >> **JOSHUA ALAN MEADOWS** 02/1983 Age: 35
 - >> **KATHERINE MAYNARD HICKMAN** 12/1977 Age: 40
 - >> **AMANDA SAMANTHA CHAVERS** 07/1980 Age: 37
 - >> **KATHY ANN ALBERT** 01/1977 Age: 41
- > **JAMES EMORY MEADOWS II** 11/1977 Age: 40
 - >> **CALIFORNI O STRICKER** 08/1979 Age: 38
 - >> **HEATHER ANN MEADOWS** 12/1981 Age: 36
 - >> **SHERRY LYNN MARIANI** 04/1976 Age: 42
- > **JAMES B MEADOWS** 11/1974 Age: 43
 - >> **LINDA ORTIZ**
 - >> **LINDA ORTIZ** 12/1974 Age: 43
 - >> **STEPHANIE DAWN LUIBEL** 05/1976 Age: 41
 - >> **JENNIFER LISA ABRAMS** 02/1980 Age: 38
 - >> **ALEX PHILLIP ABRAMS** 03/1979 Age: 39
- > **CRAIG DALE MEADOWS** 11/1970 Age: 47
 - >> **SHELLY ELIZABETH MEADOWS** 07/1972 Age: 45
 - >> **CRAIG SHANE MEADOWS SR** 09/1972 Age: 45
 - >> **CYNTHIA Y HU** 07/1974 Age: 43
 - >> **D RICHARD LEROY BANGART** 04/1943 Age: 74 Died at (62)
 - >> **PATRICIA MARQUAND BANGART** 05/1944 Age: 73
- > **CONNIE DIANE MEADOWS** 08/1949 Age: 68

- >> DAVID E BURINGRUD 07/1948 Age: 69
- >> JOE BURINGRUD
- >> CONNIE D MEADOWS
- > BELINDA AN GREENE 11/1954 Age: 63
 - >> THOMAS HARVEY NIENOW 08/1958 Age: 59
 - >> ALEXANDRA MARIA NIENOW 10/1989 Age: 28
 - >> MORGAN W GREENE 01/1979 Age: 39
 - >> DENNIS LARRY GREENE 06/1947 Age: 70
 - >> RUTH ALICE BRICKNER 01/1957 Age: 61
 - >> SASHA NIENOW 10/08 Year of Birth UNKNOWN
 - >> THOMAS HARVEY NIENOW 08/17 Year of Birth UNKNOWN
 - >> BELINDA GREENE
- > JENNIFER M BAGGOTT 02/1943 Age: 75
 - >> GABRIELLA MAY PEERS 07/1973 Age: 44
 - >> LISA ANN MCCAULEY 06/1963 Age: 54
 - >> TIFFANY GAYLE GRIFFITH 10/1974 Age: 43
 - >> **D** ROLAND WEBB BAGGOTT II 07/1933 Age: 84 Died at (68)
 - >> ROBERT DUANE BAGGOTT II 10/1970 Age: 47
 - >> JENNIFER BAGGOTT 01/1980 Age: 38
 - >> CATHERINE ANN BAGGOTT 06/1969 Age: 48
- > **D** MARIE S MEADOWS 03/1912 Age: 106 Died at (95)
 - >> **D** WOODROW WOODY MEADOWS 03/1913 Age: 105 Died at (79)
- > JAMES E MEADOWS
- > CARDON MEADOWS
- > **D** JAMES J MEADOWS 10/1927 Age: 90 Died at (64)

Likely Associates - Summary (11 Found)

- PATRICIA MARQUAND BANGART 05/1944 Age: 73
- D** RICHARD LEROY BANGART 04/1943 Age: 74 Died at (62)

- LOWRY REDEVELOPMENT AUTH
- LOWERY REDEVELOPMENT AUTH
- MORGAN W GREENE 01/1979 Age: 39
- GAYLE S HURWITZ 12/1948 Age: 69
- STEVEN N HURWITZ 08/1944 Age: 73
- DENISE MARIE WINTNER 06/1956 Age: 61
- THOMAS ORR MARKHAM 05/1943 Age: 74
- JASON SCOTT MORRIS 10/1979 Age: 38
- D** ANDREW C LAIRD 02/1937 Age: 81 Died at (69)

Possible Associates - Summary (97 Found)

- MICHAEL PAUL KINNEY 05/1955 Age: 62
- BRYAN ROBERT FELLMAN 06/1968 Age: 49
- GAIL P CARROLL 04/1948 Age: 70
- LUIS ANGEL ARROYO SR 11/1957 Age: 60
- MEADOWS DEVELP CARDON
- STEVEN JOHN SCHREIBER 11/1966 Age: 51
- ANNE SUTCLIFFE SCHREIBER 02/1965 Age: 53
- KATHRYN LORINE MARKHAM 04/1943 Age: 74

KATHRYN L MARKHAM

JULIE CHRISTINA MARKHAM 07/1972 Age: 45

THOMAS O MARKHAM

JOHN GEORGE VERKAMP III 07/1940 Age: 77

BRIGITTE JEANNE LASSAUGE 06/1956 Age: 61

DANIEL A COULTER 12/1963 Age: 54

KATHLEEN BISHOP 05/1958 Age: 59

KHALEAH K MYERS 08/1976 Age: 41

HORACE ANTHONY LOWE III 11/1954 Age: 63

TODD DAVID ALSTROM 01/1969 Age: 49

PAULETTE CARROL MORRIS 11/1953 Age: 64

RICHARD DAVID MILKE 05/1962 Age: 55

EMIL O ZEMAN III 12/1948 Age: 69

BARBARA JAN ZEMAN 12/1949 Age: 68

NANCY JANE RHODES 08/1962 Age: 55

CHARISE ELAINE SOBOTA 08/1962 Age: 55

NICOLE ALEXANDRA SISTEK 03/1981 Age: 37

CHET QUE SEELY 12/1972 Age: 45

DANIEL JAMES IRWIN 06/1985 Age: 32

MIDGE JO GOLNER 10/1948 Age: 69

THOMAS DORSEY DRIGGS 08/1962 Age: 55

PETER DORSEY DRIGGS 01/1969 Age: 49

JOHN DOUGLAS DRIGGS 08/1957 Age: 60

D **JOHN D DRIGGS** 06/1927 Age: 90 Died at (87)

GAIL DORSEY DRIGGS 11/1933 Age: 84

ANDREW JAMES DRIGGS 04/1959 Age: 59

ADAM DORSEY DRIGGS 04/1965 Age: 52

LORI BUNNER CHRISTENSEN 03/1960 Age: 58

CAMILLA JEAN CAVAN 11/1962 Age: 55

BRIAN FRANCIS BURCH 08/1954 Age: 63

MARGIE ANN BUNNER 11/1933 Age: 84

D **KENNETH FRANCIS BUNNER** 10/1933 Age: 84 Died at (75)

D **CURGIE W PRATT** 06/1933 Age: 84 Died at (62)

SOBOTA E 08/1962 Age: 55

SCOTT R STREICH 07/1964 Age: 53

JEANNINE AVIS STREICH 05/1935 Age: 82

RANDY RANDALL STOUT 07/1952 Age: 65

D **WILLIAM LOUIS SCHULTHEIS** 12/1945 Age: 72 Died at (57)

KATHLEEN FILERY SCHULTHEIS 02/1942 Age: 76

KAREN A SCHOTTENSTEIN 07/1957 Age: 60

JOHN M SCHOTTENSTEIN 08/1956 Age: 61

MARILYN MILLER PYLE 01/1934 Age: 84

PHILLIP MILLER 01/1931 Age: 87

MARIELLEN A MILLER 06/1937 Age: 80

SARAH ELIZABETH MACDONALD 05/1970 Age: 47

D **SUZANNE VIRGINIA KELLY** 07/1940 Age: 77 Died at (70)

PETER CORR KELLY II 07/1965 Age: 52

PETER CORR KELLY II 08/1939 Age: 78

MARA CLARE KELLY 05/1969 Age: 48

ANDREW PAUL KELLY 07/1966 Age: 51

JAY GERALD HOSELTON 03/1951 Age: 67

JANE S HOSELTON 12/1953 Age: 64

JAMES NELSON HALE 02/1930 Age: 88

VERA A FLECK 04/1938 Age: 79

DONNA F CLARK 10/1931 Age: 86

D

ROBERT E STREICH 06/1933 Age: 84 Died at (56)

D ELMER D CLARK 03/1919 Age: 99 Died at (86)

PETER CORR KELLY 08/1939 Age: 78

K F SCHULTHEIS 02/1942 Age: 76

KAREN A SCHOTTENSTEIN 07/1957 Age: 60

TODD ARTHUR RIGBY 10/1964 Age: 53

LARRY L REBUCK 06/1940 Age: 77

JEANNIE GLORIA REBUCK 03/1945 Age: 73

MARY ALEEN PREUSS 09/1950 Age: 67

CLETE CHARLES PREUSS 08/1949 Age: 68

DOUGLAS R MCCLELLAND III 04/1947 Age: 70

JULIA AMERICA GLASSY 10/1959 Age: 58

D ANN ELLETT BROWN 09/1934 Age: 83 Died at (76)

JAMES DANIEL BRANTINGHAM 12/1964 Age: 53

MELINDA ANNE BIRD 01/1965 Age: 53

JENNIFER BELL ANDERSON 08/1969 Age: 48

D JOHN C BRANTINGHAM 01/1931 Age: 87 Died at (60)

STEVEN MARTIN TODOROV 12/1974 Age: 43

ERIC RYAN STEWART 04/1976 Age: 41

CYNTHIA EAST SKOVLIN 03/1966 Age: 52

KATHRYN ANN SCOTT 10/1951 Age: 66

CHARLES MICHAEL SCOTT 02/1980 Age: 38

DEBORAH LYNN RASAR 03/1977 Age: 41

ISABELLE ROBINSON MOSES 04/1978 Age: 40

CRAIG RICHARD MIDDLETON 09/1956 Age: 61

YOUNG J LEE 06/1979 Age: 38

BYRON TRAVIS LARSEN 05/1964 Age: 53

ERICA SOUTHWORTH HALPERN 04/1974 Age: 43

DENISE MARIE FRAGA 08/1962 Age: 55

JUAN PILAO FIGUEROA 06/1954 Age: 63

KENDRA MARIE COUTURE 10/1979 Age: 38

CLINT G BURKHOLDER 06/1978 Age: 39

CHRISTINE W BROWN 12/1972 Age: 45

RUPERT FRANCIS BOND 05/1917 Age: 100

Neighbor Phones (30 Found)

Neighbors' Phones for [5057 N 81ST ST, SCOTTSDALE, AZ 85250-7323 \(MARICOPA COUNTY\)](#)(11/2016 to 04/06/2018)

[5059 N 81ST ST, SCOTTSDALE, AZ 85250-7323 \(MARICOPA COUNTY\)](#)

(480) 425-8924 (MT)- LAPORTE, MICHAEL

MICHAEL LAPORTE [[View Person Record](#)] Age: 88

[5055 N 81ST ST, SCOTTSDALE, AZ 85250-7323 \(MARICOPA COUNTY\)](#)

(480) 397-2371 (MT)- BITIKOFER, MICHELLE

MICHELLE BITIKOFER [[View Person Record](#)] Age: 54

[5052 N 81ST ST, SCOTTSDALE, AZ 85250-7324 \(MARICOPA COUNTY\)](#)

(480) 947-1649 (MT)- MAESHIRO, CARIE

CARIE MAESHIRO [[View Person Record](#)] Age: 55

[5042 N 81ST ST, SCOTTSDALE, AZ 85250-7324 \(MARICOPA COUNTY\)](#)

(480) 941-4794 (MT)- OTOYA-DIEHN, MARIA

MARIA OTOYA-DIEHN

5042 N 81ST ST, SCOTTSDALE, AZ 85250-7324 (MARICOPA COUNTY)
(480) 941-4311 (MT)- DIEHN, BODO
 BODO DIEHN [View Person Record] Age: 83

5039 N 81ST ST, SCOTTSDALE, AZ 85250-7323 (MARICOPA COUNTY)
(480) 874-3664 (MT)- GOODMAN, MICHAEL GOODMAN
 MICHAEL GOODMAN GOODMAN [View Person Record] Age: 62

5038 N 81ST ST, SCOTTSDALE, AZ 85250-7324 (MARICOPA COUNTY)
(480) 361-1533 (MT)- ERICKSON, GUNNAR
 GUNNAR ERICKSON [View Person Record] Age: 66

5030 N 81ST ST, SCOTTSDALE, AZ 85250-7324 (MARICOPA COUNTY)
(480) 421-2070 (MT)- MASON, D A
 D A MASON [View Person Record] Age: 65

5105 N 81ST ST, SCOTTSDALE, AZ 85250-7325 (MARICOPA COUNTY)
(480) 970-9078 (MT)- REITER, JOHN
 JOHN REITER [View Person Record] Age: 84

5107 N 81ST ST, SCOTTSDALE, AZ 85250-7325 (MARICOPA COUNTY)
(480) 675-0986 (MT)- MCANINCH, CATHARINE
 CATHARINE MCANINCH [View Person Record] Age: 80

Neighbors' Phones for 15950 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)(09/03/2010 to 03/02/2018)

15951 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 690-9456 (CT)- LUEDECKE, ROBERT
 ROBERT LUEDECKE [View Person Record] Age: 60

15940 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 688-3108 (CT)- SMART, ELBERT
 ELBERT SMART [View Person Record] Age: 81

15931 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-1526 (CT)- WALDING, DANIEL J
 DANIEL J WALDING [View Person Record] Age: 81

15931 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-1526 (CT)- WALDING, BARBARA A
 BARBARA A WALDING [View Person Record] Age: 80

15921 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-3789 (CT)- POSTON, ROBERT

D ROBERT POSTON [View Person Record] Age: 78 Died at (72)

15920 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-2119 (CT)- STONG, JENNIFER A
 JENNIFER A STONG [View Person Record] Age: 34

15920 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-2119 (CT)- STONG, JANICE M
 JANICE M STONG [View Person Record] Age: 62

15920 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-2119 (CT)- STONG, CRAIG F
 CRAIG F STONG [View Person Record] Age: 61

15920 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 695-2119 (CT)- STONG, CHRISTOPHER F
CHRISTOPHER F STONG [[View Person Record](#)] Age: 28

15911 REYES RDG, HELOTES, TX 78023-5106 (BEXAR COUNTY)
(210) 973-5015 (CT)- LOZANO, TONYA
TONYA LOZANO [[View Person Record](#)] Age: 67

Neighbors' Phones for 1510 EDDY ST APT 1206, SAN FRANCISCO, CA 94115-4184 (SAN FRANCISCO COUNTY)(02/2009 to 07/2016)

1510 EDDY ST APT 1010, SAN FRANCISCO, CA 94115-4183 (SAN FRANCISCO COUNTY)
(415) 829-7396 (PT)- MOON, SUSAN
SUSAN MOON [[View Person Record](#)] Age: 28

1510 EDDY ST APT 606, SAN FRANCISCO, CA 94115-4182 (SAN FRANCISCO COUNTY)
(415) 409-2535 (PT)- TOROPSEFF, VLADIMIR
VLADIMIR TOROPSEFF [[View Person Record](#)] Age: 85

1510 EDDY ST APT 606, SAN FRANCISCO, CA 94115-4182 (SAN FRANCISCO COUNTY)
(415) 409-2535 (PT)- TOROPSEFF, TAMARA
TAMARA TOROPSEFF

1510 EDDY ST APT 401, SAN FRANCISCO, CA 94115-4181 (SAN FRANCISCO COUNTY)
(415) 441-4681 (PT)- CHAPMAM, NEAL
NEAL CHAPMAM

1510 EDDY ST, SAN FRANCISCO, CA 94115-4161 (SAN FRANCISCO COUNTY)
(415) 447-3805 (PT)- TARANOV, YURIY I
YURIY TARANOV [[View Person Record](#)] Age: 79

1510 EDDY ST, SAN FRANCISCO, CA 94115-4161 (SAN FRANCISCO COUNTY)
(415) 757-0421 (PT)- LEE, YUN
YUN LEE [[View Person Record](#)] Age: 27

1510 EDDY ST, SAN FRANCISCO, CA 94115-4161 (SAN FRANCISCO COUNTY)
(415) 409-6811 (PT)- NEBUCHINA, YANA
YANA NEBUCHINA

1510 EDDY ST, SAN FRANCISCO, CA 94115-4161 (SAN FRANCISCO COUNTY)
(415) 814-2816 (PT)- MARKS, WILLIAM
WILLIAM MARKS [[View Person Record](#)] Age: 57

1510 EDDY ST, SAN FRANCISCO, CA 94115-4161 (SAN FRANCISCO COUNTY)
(415) 674-1567 (PT)- WASHINGTON, VIRGINIA
VIRGINIA WASHINGTON [[View Person Record](#)] Age: 80

1510 EDDY ST PH 1-B, SAN FRANCISCO, CA 94115-4186 (SAN FRANCISCO COUNTY)
(415) 814-2816 (PT)- MARKS, THOMAS
THOMAS MARKS [[View Person Record](#)] Age: 51